

| REPORTS TO INTERMEDIATE | MERCHANT NAME          | MERCHANT STATE | MERCHANT ZIP CODE | TRANSACTION AMOUNT | POSTING DATE | COST ALLOCATION - EXPENSE OBJECT    | EXPENSE DESCRIPTION                                                 |
|-------------------------|------------------------|----------------|-------------------|--------------------|--------------|-------------------------------------|---------------------------------------------------------------------|
| ADMIN SVCS              | LINGO TELECOM          | TX             | 75039             | \$ 838.87          | 1/8/2026     | 64505 TELECOMMUNICATIONS            | PARKING GARAGE ELEVATOR PHONE CHARGES (JAN 2026 34709995)           |
| ADMIN SVCS/311          | SQ BAGEL ART CAFE      | IL             | 60201             | \$ 85.00           | 1/8/2026     | 65025 FOOD                          | TRAINING MEETING                                                    |
| ADMIN SVCS/311          | SAMS CLUB.COM          | AR             | 72716             | \$ 16.98           | 1/8/2026     | 65025 FOOD                          | TRAINING DRINKS                                                     |
| ADMIN SVCS/311          | EXXON EVANSTON FOOD MA | IL             | 60201             | \$ 5.50            | 1/9/2026     | 65025 FOOD                          | TRAINING MEETING/ICE BAG                                            |
| ADMIN SVCS/311          | PANINOS PIZZERIA       | IL             | 60202             | \$ 136.81          | 1/9/2026     | 65025 FOOD                          | TRAINING MEETING                                                    |
| ADMIN SVCS/311          | SAMS CLUB.COM          | AR             | 72716             | \$ 98.88           | 1/13/2026    | 65025 FOOD                          | TREATS                                                              |
| ADMIN SVCS/311          | SAMS CLUB.COM          | AR             | 72716             | \$ 53.89           | 1/13/2026    | 65025 FOOD                          | DETECTIVE TRAINING                                                  |
| ADMIN SVCS/311          | SAMS CLUB.COM          | AR             | 72716             | \$ 5.96            | 1/13/2026    | 65125 OTHER COMMODITIES             | DETECTIVE TRAINING                                                  |
| ADMIN SVCS/311          | PANINOS PIZZERIA       | IL             | 60202             | \$ 310.19          | 1/14/2026    | 65025 FOOD                          | DETECTIVE TRAINING/ RECEIPT DOES NOT SHOW \$20 TIP                  |
| ADMIN SVCS/311          | SAMS CLUB.COM          | AR             | 72716             | \$ 33.76           | 1/14/2026    | 65025 FOOD                          | DETECTIVE TRAINING                                                  |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 112.83          | 12/29/2025   | 65050 BUILDING MAINTENANCE MATERIAL | BOWN HOME DEPOT WATER SOFTENER PELLETS AND HVAC SUPPLIES F10003     |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 71.88           | 12/29/2025   | 65050 BUILDING MAINTENANCE MATERIAL | DIAZ HOME DEPOT MATERIAL FOR LIGHT UPGRADE F50006                   |
| ADMIN SVCS/FAC MGMT     | SUPPLYHOUSE.COM        | NY             | 11747             | \$ 10.89           | 12/30/2025   | 65050 BUILDING MAINTENANCE MATERIAL | STENSTROM SUPPLYHOUSE MATERIAL FOR HVAC F50004                      |
| ADMIN SVCS/FAC MGMT     | ANDERSON LOCK CO1      | IL             | 60017             | \$ 569.90          | 12/30/2025   | 65050 BUILDING MAINTENANCE MATERIAL | WARZECKA ANDERSON LOCK MATERIAL FOR PADLOCK F30001                  |
| ADMIN SVCS/FAC MGMT     | RIXON CUSTOM EQUIPMENT | IL             | 60188             | \$ 270.00          | 12/30/2025   | 65050 BUILDING MAINTENANCE MATERIAL | ULLOA RIXON SENSOR FOR MAIN DOOR F30001                             |
| ADMIN SVCS/FAC MGMT     | IL TOLLWAY-AUTOREPLENI | IL             | 60515             | \$ 80.00           | 12/30/2025   | 65060 MATERIALS TO MAINTAIN AUTOSL  | LIM ILLINOS TOLLWAY IPASS REPLENISHMENT                             |
| ADMIN SVCS/FAC MGMT     | AARONS AUTO GLASS      | IL             | 60639-3503        | \$ 175.00          | 12/30/2025   | 65060 MATERIALS TO MAINTAIN AUTOSL  | GUEVARA AARON'S AUTO GLASS PART FOR VEHICLE 718                     |
| ADMIN SVCS/FAC MGMT     | PURE ELECTRIC          | IL             | 60645             | \$ 682.63          | 12/30/2025   | 65050 BUILDING MAINTENANCE MATERIAL | ROBINSON PURE ELECTRIC OFFICE LIGHTS DIMMER F80001                  |
| ADMIN SVCS/FAC MGMT     | DREISILKER ELEC CROSSE | IL             | 60007             | \$ 218.19          | 12/31/2025   | 65050 BUILDING MAINTENANCE MATERIAL | VALENZUELA DREISILKER CONVECTOR REPAIR F40001                       |
| ADMIN SVCS/FAC MGMT     | DREISILKER ELEC CROSSE | IL             | 60007             | \$ 310.39          | 12/31/2025   | 65050 BUILDING MAINTENANCE MATERIAL | VALENZUELA DREISILKER CONVECTOR REPAIR F40001                       |
| ADMIN SVCS/FAC MGMT     | STANDARD PIPE SKOKIE   | IL             | 60076-3407        | \$ 476.11          | 12/31/2025   | 65050 BUILDING MAINTENANCE MATERIAL | HOSLER STANDARD PIPE MEN'S ROOM FLUSH HEAD REPAIR F50003            |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 59.96           | 12/31/2025   | 65050 BUILDING MAINTENANCE MATERIAL | DIAZ HOME DEPOT MATERIAL FOR LIGHT UPGRADE F50006                   |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 117.67          | 12/31/2025   | 65050 BUILDING MAINTENANCE MATERIAL | RZEPKKA HOME DEPOT PAINT AND REPAIR WALL F50006                     |
| ADMIN SVCS/FAC MGMT     | PURE ELECTRIC          | IL             | 60645             | \$ 465.36          | 12/31/2025   | 65050 BUILDING MAINTENANCE MATERIAL | DIAZ PURE ELECTRIC MATERIAL FOR LIGHT UPGRADE F50006                |
| ADMIN SVCS/FAC MGMT     | SP MILLNER-HAUFFEN CO  | TN             | 37212             | \$ 167.58          | 1/1/2026     | 65085 MINOR EQUIP & TOOLS           | GUEVARA SP MILLNER-HAUFFEN DRILL BITS FOR SHOP USE                  |
| ADMIN SVCS/FAC MGMT     | LEMOI ACE HARDWARE     | IL             | 60201             | \$ 115.07          | 1/1/2026     | 65050 BUILDING MAINTENANCE MATERIAL | DIAZ ACE EXTENSION CORD FOR STREETS F30001                          |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 151.88          | 1/1/2026     | 65050 BUILDING MAINTENANCE MATERIAL | DIAZ HOME DEPOT MATERIAL FOR LIGHT UPGRADE F50006                   |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 39.94           | 1/1/2026     | 65085 MINOR EQUIP & TOOLS           | GONZALEZ HOME DEPOT TOOLS FOR NE BALLOON DROP F50007                |
| ADMIN SVCS/FAC MGMT     | MENARDS MORTON GROVE I | IL             | 60053             | \$ 120.91          | 1/2/2026     | 65050 BUILDING MAINTENANCE MATERIAL | GONZALEZ MENARDS HEAVY DUTY CASTERS FOR CHAIRS F30001               |
| ADMIN SVCS/FAC MGMT     | CES 276                | IL             | 60076             | \$ 867.21          | 1/5/2026     | 65050 BUILDING MAINTENANCE MATERIAL | ROBINSON CES SARGENT LIGHTS OFFICE F80001                           |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 326.98          | 1/5/2026     | 65050 BUILDING MAINTENANCE MATERIAL | GONZALEZ HOME DEPOT 12' LADDER REPLACEMENT F50007                   |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 109.83          | 1/5/2026     | 65050 BUILDING MAINTENANCE MATERIAL | SZCZERBA HOME DEPOT PAINT AND BRUSHES F70001                        |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 89.40           | 1/5/2026     | 65050 BUILDING MAINTENANCE MATERIAL | VALENZUELA HOME DEPOT CONVECTOR MAINTENANCE F40001                  |
| ADMIN SVCS/FAC MGMT     | ANDERSON LOCK CO1      | IL             | 60017             | \$ 926.08          | 1/6/2026     | 65050 BUILDING MAINTENANCE MATERIAL | WARZECKA ANDERSON LOCK MATERIAL FOR LOCK ON ROOF ACCESS DOOR F30001 |
| ADMIN SVCS/FAC MGMT     | PURE ELECTRIC          | IL             | 60645             | \$ 81.88           | 1/6/2026     | 65050 BUILDING MAINTENANCE MATERIAL | DIAZ PURE ELECTRIC MATERIAL FOR LIGHT UPGRADE F50006                |
| ADMIN SVCS/FAC MGMT     | JOHNSTONE SUPPLY NILES | IL             | 60714             | \$ 102.47          | 1/6/2026     | 65050 BUILDING MAINTENANCE MATERIAL | VALENZUELA JOHNSTONE SUPPLY CO RAY REPAIRS F30001                   |
| ADMIN SVCS/FAC MGMT     | ABLE DISTRIBUTORS      | IL             | 60093             | \$ 162.33          | 1/7/2026     | 65050 BUILDING MAINTENANCE MATERIAL | VALENZUELA ABLE SUPPLY MATERIAL FOR SHOP ALUMINUM FOIL HEX FOR VAN  |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 15.96           | 1/7/2026     | 65050 BUILDING MAINTENANCE MATERIAL | DIAZ HOME DEPOT MATERIAL FOR OUTLET EXTENDER F30001                 |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 39.97           | 1/7/2026     | 65050 BUILDING MAINTENANCE MATERIAL | RZEPKKA HOME DEPOT GATE REPAIR F90001                               |
| ADMIN SVCS/FAC MGMT     | CHIPAY PARKING MAIN    | IL             | 60602             | \$ 35.00           | 1/7/2026     | 65060 MATERIALS TO MAINTAIN AUTOSL  | GUEVARA CHIPAY FEE DMV PARKING FEE FOR VEHICLE 276                  |
| ADMIN SVCS/FAC MGMT     | CHIPAY SVC FEE         | IL             | 60602             | \$ 1.00            | 1/7/2026     | 65060 MATERIALS TO MAINTAIN AUTOSL  | GUEVARA CHIPAY SVC FEE DMV PARKING FEE FOR VEHICLE 276              |
| ADMIN SVCS/FAC MGMT     | PURE ELECTRIC          | IL             | 60645             | \$ 129.87          | 1/7/2026     | 65050 BUILDING MAINTENANCE MATERIAL | DIAZ PURE ELECTRIC MATERIAL FOR LIGHT UPGRADE F50006                |
| ADMIN SVCS/FAC MGMT     | SPRAYER SUP            | KY             | 42240             | \$ 50.44           | 1/8/2026     | 65060 MATERIALS TO MAINTAIN AUTOSL  | GUEVARA SPRAYER BRINE TANK REPAIR VEHICLE 621                       |
| ADMIN SVCS/FAC MGMT     | SOI NEXIQ              | MI             | 48309             | \$ 517.50          | 1/8/2026     | 62236 SOFTWARE MAINTENANCE          | LIM SOI NEXIQ DETROIT SOFTWARE                                      |
| ADMIN SVCS/FAC MGMT     | CONNEXION              | IL             | 60089             | \$ 1,274.35        | 1/8/2026     | 65050 BUILDING MAINTENANCE MATERIAL | WOPPEL CONNEXION LIGHT REPAIR F60001                                |
| ADMIN SVCS/FAC MGMT     | SHOPBACKFLOW.COM       | IL             | 60124             | \$ 1,254.26        | 1/8/2026     | 65085 MINOR EQUIP & TOOLS           | REEVES SHOP BACK FLOW BACK FLOW TEST KIT TOOL                       |
| ADMIN SVCS/FAC MGMT     | NEW RIDE INC           | IL             | 60201             | \$ 682.90          | 1/8/2026     | 65060 MATERIALS TO MAINTAIN AUTOSL  | GUEVARA NEW RIDE VEHICLE 2017/2020                                  |
| ADMIN SVCS/FAC MGMT     | SOI NEXIQ              | MI             | 48309             | \$ 500.00          | 1/9/2026     | 62236 SOFTWARE MAINTENANCE          | LIM SOI NEXIQ WABCO SOFTWARE                                        |
| ADMIN SVCS/FAC MGMT     | HAROLDS TRUE VALUE HD  | IL             | 60201             | \$ 48.55           | 1/9/2026     | 65050 BUILDING MAINTENANCE MATERIAL | GALVIN TRUE VALUE ROOF CAULK/SEALANT F70003                         |
| ADMIN SVCS/FAC MGMT     | LEMOI ACE HARDWARE     | IL             | 60201             | \$ 1.53            | 1/9/2026     | 65050 BUILDING MAINTENANCE MATERIAL | WOPPEL ACE EXTERIOR LIGHT REPAIR F30001                             |
| ADMIN SVCS/FAC MGMT     | LEMOI ACE HARDWARE     | IL             | 60201             | \$ 32.58           | 1/9/2026     | 65050 BUILDING MAINTENANCE MATERIAL | WOPPEL ACE EXTERIOR LIGHT REPAIR F30001                             |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 52.08           | 1/9/2026     | 65050 BUILDING MAINTENANCE MATERIAL | DIAZ HOME DEPOT MATERIAL FOR LIGHT UPGRADE F50006                   |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 53.03           | 1/9/2026     | 65050 BUILDING MAINTENANCE MATERIAL | ROBINSON HOME DEPOT LED LIGHTS F30001                               |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 142.13          | 1/9/2026     | 65050 BUILDING MAINTENANCE MATERIAL | RZEPKKA HOME DEPOT PAINT AND REPAIR WALL F50006                     |
| ADMIN SVCS/FAC MGMT     | NAFA FLEET MGMT ASSOC  | NJ             | 08540             | \$ 559.00          | 1/12/2026    | 62360 MEMBERSHIP DUES               | NAFA FLEET MANAGEMENT MEMBERSHIP FOR S CIOLEK                       |
| ADMIN SVCS/FAC MGMT     | CONNEXION              | IL             | 60089             | \$ 540.00          | 1/12/2026    | 65050 BUILDING MAINTENANCE MATERIAL | WOPPEL CONNEXION EXTERIOR LIGHT REPAIR F30001                       |
| ADMIN SVCS/FAC MGMT     | JOHNSON LOCKSMITH, INC | IL             | 60201             | \$ 14.00           | 1/12/2026    | 65050 BUILDING MAINTENANCE MATERIAL | WARZECKA JOHNSON LOCK KEYS FOR ROLLING DOOR F30001                  |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 172.65          | 1/12/2026    | 65050 BUILDING MAINTENANCE MATERIAL | GALVIN HOME DEPOT BATTERIES LIGHTING AND SUPPLIES F15004            |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 962.76          | 1/12/2026    | 65050 BUILDING MAINTENANCE MATERIAL | GALVIN HOME DEPOT ELECTRICAL LIGHTING AND SUPPLIES F15004           |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ (135.95)        | 1/12/2026    | 65050 BUILDING MAINTENANCE MATERIAL | GALVIN HOME DEPOT RETURN LIGHTS F15004                              |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 109.00          | 1/12/2026    | 65050 BUILDING MAINTENANCE MATERIAL | HOSLER HOME DEPOT FAUCET FOR KITCHEN F30001                         |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 55.90           | 1/12/2026    | 65085 MINOR EQUIP & TOOLS           | REEVES HOME DEPOT PLIERS AND CHISEL FOR VAN STOCK                   |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 49.66           | 1/12/2026    | 65085 MINOR EQUIP & TOOLS           | ROBINSON HOME DEPOT LIFT TOOLS AND HOLDERS                          |
| ADMIN SVCS/FAC MGMT     | AARONS AUTO GLASS      | IL             | 60639-3503        | \$ 275.00          | 1/12/2026    | 65060 MATERIALS TO MAINTAIN AUTOSL  | GUEVARA AARON'S AUTO GLASS VEHICLE 83 WINDSHIELD                    |
| ADMIN SVCS/FAC MGMT     | PURE ELECTRIC          | IL             | 60645             | \$ 397.37          | 1/12/2026    | 65050 BUILDING MAINTENANCE MATERIAL | GALVIN PURE ELECTRIC ELECTRICAL LIGHTING AND SUPPLIES F15004        |
| ADMIN SVCS/FAC MGMT     | PURE ELECTRIC          | IL             | 60645             | \$ 255.29          | 1/12/2026    | 65050 BUILDING MAINTENANCE MATERIAL | ROBINSON PURE ELECTRIC REPAIR GFCI ON FLEET WALL F30001             |
| ADMIN SVCS/FAC MGMT     | APPLE.COM/BILL         | CA             | 95014             | \$ 2.99            | 1/12/2026    | 65085 MINOR EQUIP & TOOLS           | MONTHLY ICLOUD STORAGE                                              |
| ADMIN SVCS/FAC MGMT     | STEINER ELEC ELK GROVE | IL             | 60007             | \$ 1,232.81        | 1/13/2026    | 65050 BUILDING MAINTENANCE MATERIAL | ROBINSON STEINER BATHROOM WALL LIGHTS F30001                        |
| ADMIN SVCS/FAC MGMT     | STEINER ELEC ELK GROVE | IL             | 60007             | \$ 984.03          | 1/13/2026    | 65050 BUILDING MAINTENANCE MATERIAL | ROBINSON STEINER LIGHTS IN OFFICE F11002                            |
| ADMIN SVCS/FAC MGMT     | STEINER ELEC ELK GROVE | IL             | 60007             | \$ 1,500.00        | 1/13/2026    | 65050 BUILDING MAINTENANCE MATERIAL | ROBINSON STEINER LIGHTS IN OFFICE F11002                            |

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| ADMIN SVCS/FAC MGMT     | STEINER ELEC ELK GROVE | IL             | 60007             | \$ 605.59          | 1/13/2026    | 65050 BUILDING MAINTENANCE MATERIAL | ROBINSON STEINER SCONE IN MEN'S BATHROOM F30001                           |
| ADMIN SVCS/FAC MGMT     | MORTON GROVE SUPPLY CO | IL             | 60053             | \$ 1,350.65        | 1/13/2026    | 65050 BUILDING MAINTENANCE MATERIAL | GALVIN MORTON GROVE SUPPLY WATER HEATER F15004                            |
| ADMIN SVCS/FAC MGMT     | MORTON GROVE SUPPLY CO | IL             | 60053             | \$ 1,412.23        | 1/13/2026    | 65050 BUILDING MAINTENANCE MATERIAL | GALVIN MORTON GROVE SUPPLY WATER HEATER F15004                            |
| ADMIN SVCS/FAC MGMT     | STANDARD PIPE SKOKIE   | IL             | 60076-3407        | \$ 269.14          | 1/13/2026    | 65050 BUILDING MAINTENANCE MATERIAL | REEVES STANDARD PIPE LIQUID DRAIN CLEANER FOR VAN STOCK                   |
| ADMIN SVCS/FAC MGMT     | NEEC                   | WA             | 98144             | \$ 75.00           | 1/13/2026    | 62295 TRAINING & TRAVEL             | WEGENER NEEC SEATTLE BOC CERTIFICATION                                    |
| ADMIN SVCS/FAC MGMT     | MENARDS MORTON GROVE I | IL             | 60053             | \$ 232.05          | 1/14/2026    | 65050 BUILDING MAINTENANCE MATERIAL | GALVIN MENARDS ROOF AND GUTTER CABLE, ROOF SENTRY CONTROLLER F15004       |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 59.32           | 1/14/2026    | 65050 BUILDING MAINTENANCE MATERIAL | GALVIN HOME DEPOT PLUMBING PLUNGER AND CLOTHS SUPPLIES F15004             |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 60.58           | 1/14/2026    | 65050 BUILDING MAINTENANCE MATERIAL | ULLOA HOME DEPOT BATTERIES F30001                                         |
| ADMIN SVCS/FAC MGMT     | WEATHERTECH            | IL             | 60440             | \$ 154.69          | 1/14/2026    | 65060 MATERIALS TO MAINTAIN AUTOSL  | GUEVARA WEATHERTECH MATS REPLACEMENT VEHICLE 738                          |
| ADMIN SVCS/FAC MGMT     | WEATHERTECH            | IL             | 60440             | \$ 53.65           | 1/14/2026    | 65060 MATERIALS TO MAINTAIN AUTOSL  | GUEVARA WEATHERTECH SIDE WINDOW DEFLECTOR VEHICLE 738                     |
| ADMIN SVCS/FAC MGMT     | IL TOLLWAY-AUTOREPLENI | IL             | 60515             | \$ 80.00           | 1/14/2026    | 65060 MATERIALS TO MAINTAIN AUTOSL  | LIM ILLINOS TOLLWAY IPASS REPLENISHMENT                                   |
| ADMIN SVCS/FAC MGMT     | SUPERIOR WASH          | FL             | 33334             | \$ 1,360.00        | 1/15/2026    | 65060 MATERIALS TO MAINTAIN AUTOSL  | GUEVARA SUPERIOR WASH MULTIPLE TRUCKS                                     |
| ADMIN SVCS/FAC MGMT     | IDLEWOOD ELECTRIC SUPP | IL             | 60035-4404        | \$ 149.72          | 1/15/2026    | 65050 BUILDING MAINTENANCE MATERIAL | GALVIN IDLEWOOD TRACK LIGHTS F15004                                       |
| ADMIN SVCS/FAC MGMT     | STANDARD PIPE SKOKIE   | IL             | 60076-3407        | \$ 130.34          | 1/15/2026    | 65050 BUILDING MAINTENANCE MATERIAL | HOSLER STANDARD PIPE WATER HEATER F15004                                  |
| ADMIN SVCS/FAC MGMT     | STANDARD PIPE SKOKIE   | IL             | 60076-3407        | \$ 440.81          | 1/15/2026    | 65050 BUILDING MAINTENANCE MATERIAL | HOSLER STANDARD PIPE WATER PIPING F15004                                  |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 96.80           | 1/15/2026    | 65050 BUILDING MAINTENANCE MATERIAL | GALVIN HOME DEPOT CEMENT AND TOOLS F15004                                 |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 78.20           | 1/15/2026    | 65050 BUILDING MAINTENANCE MATERIAL | RZEPKKA HOME DEPOT PAINTWASHROOM WALLS F16006                             |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 19.33           | 1/15/2026    | 65060 MATERIALS TO MAINTAIN AUTOSL  | GUEVARA HOME DEPOT TRAILER REPAIR VEHICLE 259T                            |
| ADMIN SVCS/FAC MGMT     | WEATHERTECH            | IL             | 60440             | \$ 154.69          | 1/15/2026    | 65060 MATERIALS TO MAINTAIN AUTOSL  | GUEVARA WEATHERTECH FLOOR LINER MATS VEHICLE 735                          |
| ADMIN SVCS/FAC MGMT     | PROCEILINGTILES.COM    | KY             | 40223             | \$ 49.75           | 1/16/2026    | 65050 BUILDING MAINTENANCE MATERIAL | WOPPEL PROCEILING TILES CEILING REPAIR F15004                             |
| ADMIN SVCS/FAC MGMT     | GRAINGER               | IL             | 60053-2650        | \$ 97.96           | 1/16/2026    | 65050 BUILDING MAINTENANCE MATERIAL | GONZALEZ GRAINGER ANTI SLIP TRACTION TAPE FOR LIFTS F30001                |
| ADMIN SVCS/FAC MGMT     | GRAINGER               | IL             | 60053-2650        | \$ 32.98           | 1/16/2026    | 65050 BUILDING MAINTENANCE MATERIAL | GONZALEZ GRAINGER SPRAY ADHESIVE TRACTION TAPE F30001                     |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 112.93          | 1/16/2026    | 65050 BUILDING MAINTENANCE MATERIAL | GALVIN HOME DEPOT ELECTRICAL SWITCHES AND WALL PLATE F15004               |
| ADMIN SVCS/FAC MGMT     | PURE ELECTRIC          | IL             | 60645             | \$ 149.24          | 1/16/2026    | 65050 BUILDING MAINTENANCE MATERIAL | DIAZ PURE ELECTRIC MATERIAL FOR LIGHT UPGRADE F50006                      |
| ADMIN SVCS/FAC MGMT     | PURE ELECTRIC          | IL             | 60645             | \$ 608.04          | 1/16/2026    | 65050 BUILDING MAINTENANCE MATERIAL | ROBINSON PURE ELECTRIC MECHANICS POWER BOX F30001                         |
| ADMIN SVCS/FAC MGMT     | PURE ELECTRIC          | IL             | 60645             | \$ 31.50           | 1/16/2026    | 65050 BUILDING MAINTENANCE MATERIAL | ROBINSON PURE ELECTRIC POWER RECEPTACLE TAMPER F30001                     |
| ADMIN SVCS/FAC MGMT     | UNITY SCHOOL BUS PARTS | MI             | 48038             | \$ 164.63          | 1/19/2026    | 65060 MATERIALS TO MAINTAIN AUTOSL  | GUEVARA UNITY SCHOOL BUS BRAKES VEHICLE 465                               |
| ADMIN SVCS/FAC MGMT     | ABLE DISTRIBUTORS      | IL             | 60093             | \$ 266.14          | 1/19/2026    | 65050 BUILDING MAINTENANCE MATERIAL | VALENZUELA ABLE SUPPLY ELEVATOR REPAIR AND BOILER F60001                  |
| ADMIN SVCS/FAC MGMT     | LEMOI ACE HARDWARE     | IL             | 60201             | \$ 48.06           | 1/19/2026    | 65050 BUILDING MAINTENANCE MATERIAL | BROWN ACE HARDWARE HEATING AIR LINES PIPE CAP AND COMPRESSION CAP F40001  |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 321.20          | 1/19/2026    | 65050 BUILDING MAINTENANCE MATERIAL | GALVIN HOME DEPOT EMERGENCY LIGHTS ELECTRIC SUPPLIES F15004               |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 228.00          | 1/19/2026    | 65050 BUILDING MAINTENANCE MATERIAL | HOSLER HOME DEPOT CAPPING PIPES F15004                                    |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 86.64           | 1/19/2026    | 65050 BUILDING MAINTENANCE MATERIAL | RZEPKKA HOME DEPOT COBRA TORK F30001                                      |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 60.94           | 1/19/2026    | 65050 BUILDING MAINTENANCE MATERIAL | RZEPKKA HOME DEPOT INSTALL CABINET AND HANG FRAMES F50007                 |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 6.16            | 1/19/2026    | 65060 MATERIALS TO MAINTAIN AUTOSL  | GUEVARA HOME DEPOT VEHICLE 259T                                           |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 15.85           | 1/19/2026    | 65060 MATERIALS TO MAINTAIN AUTOSL  | GUEVARA HOME DEPOT VEHICLE 259T                                           |
| ADMIN SVCS/FAC MGMT     | ANDERSON LOCK CO1      | IL             | 60017             | \$ 1,364.00        | 1/21/2026    | 65050 BUILDING MAINTENANCE MATERIAL | WARZECKA ANDERSON LOCK PREPPED DOOR AND FRAME F50007                      |
| ADMIN SVCS/FAC MGMT     | CRAWFORD SUPPLY MG     | IL             | 60053             | \$ 248.65          | 1/21/2026    | 65050 BUILDING MAINTENANCE MATERIAL | REEVES CRAWFORD SUPPLY LAV SINK FOR F50004                                |
| ADMIN SVCS/FAC MGMT     | STANDARD PIPE SKOKIE   | IL             | 60076-3407        | \$ 85.88           | 1/21/2026    | 65050 BUILDING MAINTENANCE MATERIAL | REEVES STANDARD PIPE PP UNION STOCK FOR VAN                               |
| ADMIN SVCS/FAC MGMT     | WEATHERTECH            | IL             | 60440             | \$ 235.69          | 1/21/2026    | 65060 MATERIALS TO MAINTAIN AUTOSL  | GUEVARA WEATHERTECH MATS VEHICLE 16                                       |
| ADMIN SVCS/FAC MGMT     | PURE ELECTRIC          | IL             | 60645             | \$ 47.71           | 1/21/2026    | 65050 BUILDING MAINTENANCE MATERIAL | DIAZ PURE ELECTRIC MATERIAL FOR LIGHT UPGRADE F50006                      |
| ADMIN SVCS/FAC MGMT     | SUPPLYHOUSE.COM        | NY             | 11747             | \$ 1,156.00        | 1/22/2026    | 65050 BUILDING MAINTENANCE MATERIAL | BROWN SUPPLYHOUSE STEAM/HOTWATER UNIT HEATER FOR CEILING F30001           |
| ADMIN SVCS/FAC MGMT     | PROFESSIONALPARTS.COM  | MI             | 49442             | \$ 197.92          | 1/22/2026    | 65060 MATERIALS TO MAINTAIN AUTOSL  | GUEVARA PROFESSIONAL PARTS VEHICLE 909P PLOW REPAIR                       |
| ADMIN SVCS/FAC MGMT     | ANDERSON LOCK CO1      | IL             | 60017             | \$ 1,232.24        | 1/22/2026    | 65050 BUILDING MAINTENANCE MATERIAL | WARZECKA ANDERSON LOCK DOOR CLOSER STOCK F30001                           |
| ADMIN SVCS/FAC MGMT     | STANDARD PIPE SKOKIE   | IL             | 60076-3407        | \$ 1,154.56        | 1/22/2026    | 65050 BUILDING MAINTENANCE MATERIAL | HOSLER STANDARD PIPE CAPPING PIPES F15004                                 |
| ADMIN SVCS/FAC MGMT     | STANDARD PIPE SKOKIE   | IL             | 60076-3407        | \$ 537.40          | 1/22/2026    | 65050 BUILDING MAINTENANCE MATERIAL | HOSLER STANDARD PIPE DRAIN CLEANER F30001                                 |
| ADMIN SVCS/FAC MGMT     | STANDARD PIPE SKOKIE   | IL             | 60076-3407        | \$ 237.15          | 1/22/2026    | 65050 BUILDING MAINTENANCE MATERIAL | REEVES STANDARD PIPE SLOAN FLUSH VALVE VAN STOCK                          |
| ADMIN SVCS/FAC MGMT     | STANDARD PIPE SKOKIE   | IL             | 60076-3407        | \$ 26.34           | 1/22/2026    | 65085 MINOR EQUIP & TOOLS           | REEVES STANDARD PIPE TOOLS FOR TAP 1/2 HOLE FOR VAN STOCK                 |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 249.09          | 1/22/2026    | 65050 BUILDING MAINTENANCE MATERIAL | GONZALEZ HOME DEPOT FRAME UP WALLS IN KITCHEN F50007                      |
| ADMIN SVCS/FAC MGMT     | SOUTHSIDE CONTROL SUPP | IL             | 60654             | \$ 733.04          | 1/22/2026    | 65050 BUILDING MAINTENANCE MATERIAL | BELLINO SOUTHSIDE CONTROL VALVE, BALL VALVE ACTUATOR REHEAT REPAIR F50001 |
| ADMIN SVCS/FAC MGMT     | SOUTHSIDE CONTROL SUPP | IL             | 60654             | \$ 800.00          | 1/22/2026    | 65050 BUILDING MAINTENANCE MATERIAL | VALENZUELA SOUTHSIDE CONTROL VAV REPAIRS F70003                           |
| ADMIN SVCS/FAC MGMT     | STEINER ELEC ELK GROVE | IL             | 60007             | \$ 900.00          | 1/23/2026    | 65050 BUILDING MAINTENANCE MATERIAL | ROBINSON STEINER GYM HIGH BAY LIGHTS F50001                               |
| ADMIN SVCS/FAC MGMT     | STEINER ELEC ELK GROVE | IL             | 60007             | \$ 1,500.00        | 1/23/2026    | 65050 BUILDING MAINTENANCE MATERIAL | ROBINSON STEINER GYM HIGH BAY LIGHTS F50001                               |
| ADMIN SVCS/FAC MGMT     | ANDERSON LOCK CO1      | IL             | 60017             | \$ 378.00          | 1/23/2026    | 65050 BUILDING MAINTENANCE MATERIAL | WARZECKA ANDERSON LOCK SERVICE CALL F50004                                |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 419.21          | 1/23/2026    | 65050 BUILDING MAINTENANCE MATERIAL | GALVIN HOME DEPOT PAINT AND SUPPLIES F15004                               |
| ADMIN SVCS/FAC MGMT     | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 122.22          | 1/23/2026    | 65050 BUILDING MAINTENANCE MATERIAL | GONZALEZ HOME DEPOT DRYWALL FOR KITCHEN WALL F50007                       |
| ADMIN SVCS/FAC MGMT     | PURE ELECTRIC          | IL             | 60645             | \$ 200.61          | 1/23/2026    | 65050 BUILDING MAINTENANCE MATERIAL | WOPPEL PURE ELECTRIC BREAKER REPAIR F15004                                |
| ADMIN SVCS/FAC MGMT     | EBAY O 15-14129-06574  | CA             | 95131             | \$ 771.75          | 1/23/2026    | 65050 BUILDING MAINTENANCE MATERIAL | WOPPEL EBAY EXTERIOR LIGHT REPAIR F30001                                  |
| ADMIN SVCS/HUMAN RES    | SHRM HR JOBS           | VA             | 22314             | \$ 599.00          | 12/30/2025   | 62205 ADVERTISING                   | JOB POSTING                                                               |
| ADMIN SVCS/HUMAN RES    | APWA - WORK ZONE       | MO             | 64105             | \$ 495.00          | 12/30/2025   | 62205 ADVERTISING                   | JOB POSTING                                                               |
| ADMIN SVCS/HUMAN RES    | NEOGOV                 | CA             | 90245             | \$ 199.00          | 12/30/2025   | 62205 ADVERTISING                   | JOB POSTING                                                               |
| ADMIN SVCS/HUMAN RES    | PELRA INV-22252        | IL             | 60061             | \$ 275.00          | 1/5/2026     | 62272 OTHER PROFESSIONAL SERVICES   | JOB POSTING                                                               |
| ADMIN SVCS/HUMAN RES    | EQUIFAX INC.           | GA             | 30309             | \$ 134.22          | 1/8/2026     | 62272 OTHER PROFESSIONAL SERVICES   | PRE-EMPLOYMENT VERIFICATION                                               |
| ADMIN SVCS/HUMAN RES    | EQUIFAX INC.           | GA             | 30309             | \$ 134.22          | 1/8/2026     | 62272 OTHER PROFESSIONAL SERVICES   | PRE-EMPLOYMENT VERIFICATION                                               |
| ADMIN SVCS/HUMAN RES    | SHRM HR JOBS           | VA             | 22314             | \$ 299.00          | 1/12/2026    | 62205 ADVERTISING                   | HR JOB POSTINGS                                                           |
| ADMIN SVCS/HUMAN RES    | EQUIFAX INC.           | GA             | 30309             | \$ 134.22          | 1/14/2026    | 62272 OTHER PROFESSIONAL SERVICES   | PRE-EMPLOYMENT VERIFICATION                                               |
| ADMIN SVCS/HUMAN RES    | PELRA INV-22573        | IL             | 60061             | \$ 275.00          | 1/14/2026    | 62205 ADVERTISING                   | JOB POSTING                                                               |
| ADMIN SVCS/HUMAN RES    | EQUIFAX INC.           | GA             | 30309             | \$ 134.22          | 1/22/2026    | 62272 OTHER PROFESSIONAL SERVICES   | PRE-EMPLOYMENT VERIFICATION                                               |
| ADMIN SVCS/INFO SYS     | COMCAST BUSINESS       | PA             | 19103             | \$ 80.03           | 12/26/2025   | 62341 INTERNET SOLUTION PROVIDERS   | COMCAST VOIP CIRCUIT - PRIETO                                             |
| ADMIN SVCS/INFO SYS     | CANVA I04744-29107988  | DE             | 19934             | \$ 12.99           | 12/29/2025   | 65555 IT COMPUTER HARDWARE          | IT RELATED PURCHASE                                                       |

| REPORTS TO INTERMEDIATE | MERCHANT NAME          | MERCHANT STATE | MERCHANT ZIP CODE | TRANSACTION AMOUNT | POSTING DATE | COST ALLOCATION - EXPENSE OBJECT          | EXPENSE DESCRIPTION                                                                                 |
|-------------------------|------------------------|----------------|-------------------|--------------------|--------------|-------------------------------------------|-----------------------------------------------------------------------------------------------------|
| ADMIN SVCS/INFO SYS     | COMCAST / XFINITY      | IL             | 60173             | \$ 142.72          | 12/29/2025   | 62341 INTERNET SOLUTION PROVIDERS         | COMCAST BUSINESS INTERNET CIRCUIT - HST                                                             |
| ADMIN SVCS/INFO SYS     | COMCAST / XFINITY      | IL             | 60173             | \$ 244.72          | 12/29/2025   | 62341 INTERNET SOLUTION PROVIDERS         | COMCAST BUSINESS INTERNET CIRCUIT - LOVELACE PARK                                                   |
| ADMIN SVCS/INFO SYS     | DROPBOX SIGN MONTHLY   | CA             | 94158             | \$ 99.90           | 12/29/2025   | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                                                                                 |
| ADMIN SVCS/INFO SYS     | KNACK.COM              | NC             | 27330             | \$ 119.00          | 12/31/2025   | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                                                                                 |
| ADMIN SVCS/INFO SYS     | ADOBE                  | CA             | 95110             | \$ 22.04           | 12/31/2025   | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                                                                                 |
| ADMIN SVCS/INFO SYS     | LUCID SOFTWARE INC.    | UT             | 84095             | \$ 11.00           | 1/2/2026     | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                                                                                 |
| ADMIN SVCS/INFO SYS     | GOOGLE WORKSPACE EPL   | CA             | 94043             | \$ 105.60          | 1/2/2026     | 62341 INTERNET SOLUTION PROVIDERS         | EPL GOOGLE WORKSPACE CHROME LICENSING                                                               |
| ADMIN SVCS/INFO SYS     | TWILIO INC             | CA             | 94105             | \$ 40.17           | 1/2/2026     | 62341 INTERNET SOLUTION PROVIDERS         | 911 SMS SERVICE                                                                                     |
| ADMIN SVCS/INFO SYS     | SHODAN BASIC API       | WA             | 98059             | \$ 69.00           | 1/2/2026     | 62341 INTERNET SOLUTION PROVIDERS         | SHODAN NETWORK SCANNER                                                                              |
| ADMIN SVCS/INFO SYS     | COEO SOLUTIONS, LLC    | IL             | 60515             | \$ 2,907.89        | 1/6/2026     | 64505 TELECOMMUNICATIONS                  | COEO SIP TELEPHONY SERVICE                                                                          |
| ADMIN SVCS/INFO SYS     | CRADLEPOINT            | ID             | 83702-5389        | \$ 150.00          | 1/6/2026     | 64505 TELECOMMUNICATIONS                  | SPARE CRADLE POINT SITE LICENSE                                                                     |
| ADMIN SVCS/INFO SYS     | B&H PHOTO 800-606-696  | NY             | 10001             | \$ 1,199.12        | 1/8/2026     | 65618 SECURITY CAMERA SUPPLIES            | NEW CAMERAS FOR FOUNTAIN SQUARE UPGRADE.                                                            |
| ADMIN SVCS/INFO SYS     | TRELLO.COM ATLISSIAN   | NY             | 10003             | \$ 12.50           | 1/8/2026     | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                                                                                 |
| ADMIN SVCS/INFO SYS     | CALENDLY               | GA             | 30518             | \$ 10.00           | 1/8/2026     | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                                                                                 |
| ADMIN SVCS/INFO SYS     | GRAINGER               | IL             | 60053-2650        | \$ 126.72          | 1/8/2026     | 62245 OTHER EQMT MAINTENANCE              | SHOP SUPPLIES                                                                                       |
| ADMIN SVCS/INFO SYS     | COMCAST / XFINITY      | IL             | 60173             | \$ 244.72          | 1/8/2026     | 62341 INTERNET SOLUTION PROVIDERS         | COMCAST BUSINESS INTERNET CIRCUIT - PRCC                                                            |
| ADMIN SVCS/INFO SYS     | ADOBE                  | CA             | 95110             | \$ 22.04           | 1/8/2026     | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                                                                                 |
| ADMIN SVCS/INFO SYS     | ZENDESK - US           | CA             | 94105             | \$ 500.00          | 1/9/2026     | 64505 TELECOMMUNICATIONS                  | ZENDESK TALK RECHARGE                                                                               |
| ADMIN SVCS/INFO SYS     | MICROSOFT-G133457802   | WA             | 98052             | \$ 100.00          | 1/9/2026     | 62341 INTERNET SOLUTION PROVIDERS         | MICROSOFT AZURE GCC SUPPORT                                                                         |
| ADMIN SVCS/INFO SYS     | ULINE SHIP SUPPLIES    | WI             | 53158             | \$ 1,621.15        | 1/12/2026    | 62225 BLDG MAINTENANCE SERVICES           | GARAGE SUPPLIES                                                                                     |
| ADMIN SVCS/INFO SYS     | COMCAST / XFINITY      | IL             | 60173             | \$ 195.97          | 1/12/2026    | 62341 INTERNET SOLUTION PROVIDERS         | COMCAST BUSINESS INTERNET CIRCUIT GMCC                                                              |
| ADMIN SVCS/INFO SYS     | INTUIT TSHEETS         | CA             | 92129             | \$ 132.00          | 1/12/2026    | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                                                                                 |
| ADMIN SVCS/INFO SYS     | ADOBE                  | CA             | 95110             | \$ 21.59           | 1/12/2026    | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                                                                                 |
| ADMIN SVCS/INFO SYS     | GETSLING.COM           | CA             | 94105             | \$ 120.75          | 1/13/2026    | 62341 INTERNET SOLUTION PROVIDERS         | SLING PRCS SCHEDULING SAAS                                                                          |
| ADMIN SVCS/INFO SYS     | ATLISSIAN              | CA             | 94104             | \$ 72.40           | 1/16/2026    | 62341 INTERNET SOLUTION PROVIDERS         | JIRA PROJECT MANAGEMENT SUITE                                                                       |
| ADMIN SVCS/INFO SYS     | DROPBOX H788P7NV8J29   | CA             | 94107             | \$ 19.99           | 1/16/2026    | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                                                                                 |
| ADMIN SVCS/INFO SYS     | ASANA.COM              | CA             | 94107             | \$ 2,360.75        | 1/19/2026    | 62340 IT COMPUTER SOFTWARE                | ASANA PROJECT MANAGEMENT SUITE ANNUAL                                                               |
| ADMIN SVCS/INFO SYS     | ZOOM.COM 888-799-9666  | CA             | 95113             | \$ 1,083.69        | 1/19/2026    | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                                                                                 |
| ADMIN SVCS/INFO SYS     | B&H PHOTO 800-606-696  | NY             | 10001             | \$ 378.05          | 1/20/2026    | 65618 SECURITY CAMERA SUPPLIES            | GARAGE GATE CAMERA                                                                                  |
| ADMIN SVCS/INFO SYS     | COMCAST / XFINITY      | IL             | 60173             | \$ 225.72          | 1/20/2026    | 62341 INTERNET SOLUTION PROVIDERS         | COMCAST BUSINESS INTERNET CIRCUIT                                                                   |
| ADMIN SVCS/INFO SYS     | ADOBE                  | CA             | 95110             | \$ 6.99            | 1/20/2026    | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                                                                                 |
| ADMIN SVCS/INFO SYS     | DROPBOX FAX MONTHLY    | CA             | 94158             | \$ 174.78          | 1/22/2026    | 62341 INTERNET SOLUTION PROVIDERS         | MONTHLY FAX SERVICES FROM DROPBOX FAX FOR ALL CITY STAFF                                            |
| ADMIN SVCS/INFO SYS     | WIX.COM                | CA             | 94158             | \$ 288.00          | 1/22/2026    | 62341 INTERNET SOLUTION PROVIDERS         | TWO-YEAR DOMAIN PURCHASE FOR THE COM DEV PROJECT WEBSITE                                            |
| ADMIN SVCS/INFO SYS     | ISSUU                  | CA             | 94301             | \$ 252.00          | 1/23/2026    | 65555 IT COMPUTER HARDWARE                | IT RELATED PURCHASE                                                                                 |
| CITY MGR OFFICE         | ZOOM.COM 888-799-9666  | CA             | 95113             | \$ 267.90          | 1/12/2026    | 62490 OTHER PROGRAM COSTS                 | JANUARY INVOICE                                                                                     |
| CITY MGR OFFICE         | PANINOS PIZZERIA       | IL             | 60202             | \$ 117.94          | 1/23/2026    | 65025 FOOD                                | RETIREMENT PARTY                                                                                    |
| CMO/CITY CLERK          | ILLINOIS SECRETARY OF  | IL             | 62756             | \$ 16.00           | 1/7/2026     | 65095 OFFICE SUPPLIES                     | IL SECRETARY OF STATE NOTARY FEE                                                                    |
| CMO/CITY CLERK          | 2PITNEY BOWES INC.     | CT             | 06484             | \$ 17.99           | 1/14/2026    | 62315 POSTAGE                             | POSTAGE PITNEY MEMBERSHIP                                                                           |
| CMO/CITY CLERK          | NIU OUTREACH           | IL             | 60115             | \$ 275.00          | 1/22/2026    | 62295 TRAINING & TRAVEL                   | ICMA CONFERENCE                                                                                     |
| CMO/CITY COUNCIL        | JIMMY JOHNS 44 - MOTO  | IL             | 60201             | \$ 347.68          | 1/13/2026    | 65025 FOOD                                | DINNER FOR 1/12/2026 COUNCIL MEETING                                                                |
| CMO/COM ENGAGEMENT      | NYTIMES                | NY             | 10018             | \$ 25.00           | 1/5/2026     | 62490 OTHER PROGRAM COSTS                 | DIGITAL NEWSPAPER SUBSCRIPTION                                                                      |
| CMO/COM ENGAGEMENT      | BLOOMBERG BB-3439-326  | NY             | 10022             | \$ 39.99           | 1/7/2026     | 62490 OTHER PROGRAM COSTS                 | DIGITAL NEWSPAPER                                                                                   |
| CMO/COM ENGAGEMENT      | CRAINS CHIC SUBSCRIP   | MI             | 48207             | \$ 10.00           | 1/12/2026    | 62490 OTHER PROGRAM COSTS                 | CRAINS DIGITAL SUBSCRIPTION                                                                         |
| CMO/COM ENGAGEMENT      | SP POCKETALK           | CA             | 94306             | \$ 459.06          | 1/13/2026    | 62490 OTHER PROGRAM COSTS                 | INTERPRETATION DEVICE PURCHASE AS PER CM LUKE STOWE                                                 |
| CMO/COM ENGAGEMENT      | EVANSTON NOW           | IL             | 60201             | \$ 8.50            | 1/15/2026    | 62360 MEMBERSHIP DUES                     | MONTHLY EVANSTON NOW SUBSCRIPTION                                                                   |
| CMO/COM ENGAGEMENT      | HOKKAIDO RAMEN & SUSHI | IL             | 60201             | \$ 68.32           | 1/16/2026    | 62490 OTHER PROGRAM COSTS                 | MEETING WITH MEDIA EDITORS                                                                          |
| CMO/COM ENGAGEMENT      | ZOOM.COM 888-799-9666  | CA             | 95113             | \$ 15.99           | 1/16/2026    | 62490 OTHER PROGRAM COSTS                 | ZOOM COMMS                                                                                          |
| CMO/COM ENGAGEMENT      | CANVA I04768-54998261  | DE             | 19934             | \$ 64.49           | 1/22/2026    | 62490 OTHER PROGRAM COSTS                 | GRAPHIC DESIGN                                                                                      |
| CMO/COM ENGAGEMENT      | CANVA I04768-54998261  | DE             | 19934             | \$ 10.00           | 1/22/2026    | 62490 OTHER PROGRAM COSTS                 | GRAPHIC DESIGN                                                                                      |
| CMO/COM ENGAGEMENT      | CANVA I04768-54998261  | DE             | 19934             | \$ 10.00           | 1/22/2026    | 62490 OTHER PROGRAM COSTS                 | GRAPHIC DESIGN                                                                                      |
| CMO/COM ENGAGEMENT      | CANVA I04768-54998261  | DE             | 19934             | \$ 90.00           | 1/22/2026    | 62205 ADVERTISING                         | GRAPHIC DESIGN                                                                                      |
| CMO/COM ENGAGEMENT      | CHICAGO TRIBUNE SUBS   | IL             | 60193             | \$ 63.96           | 1/22/2026    | 62490 OTHER PROGRAM COSTS                 | CHICAGO TRIBUNE DIGITAL SUBSCRIPTION                                                                |
| CMO/FINANCE             | D J WSJ                | NJ             | 08852             | \$ 10.75           | 12/26/2025   | 65010 DIGITAL DOCUMENTS & REFERENCE MATER | MONTHLY SUBSCRIPTION WALL STREET JOURNAL                                                            |
| CMO/FINANCE             | DAILY HERALD ONLINE    | IL             | 60005             | \$ 19.00           | 1/1/2026     | 65010 DIGITAL DOCUMENTS & REFERENCE MATER | MONTHLY SUBSCRIPTION DAILY HERALD                                                                   |
| CMO/FINANCE             | TRIBUNE PUBLISHING COM | IL             | 60193             | \$ 510.62          | 1/13/2026    | 62205 ADVERTISING                         | AD NOTICE RFP 26-01 BRIDGE INSPECTION ENGINEERING PROJECT #422011 - 2022-2025 BRIDGE INSPECTION     |
| CMO/FINANCE             | TRIBUNE PUBLISHING COM | IL             | 60193             | \$ 18.31           | 1/13/2026    | 62205 ADVERTISING                         | AD NOTICE RFQ 26-02 CONSTRUCTION ENGINEERING, DESIGN, & SURVEYING SERVICES                          |
| CMO/FINANCE             | TRIBUNE PUBLISHING COM | IL             | 60193             | \$ 17.45           | 1/13/2026    | 62205 ADVERTISING                         | AD NOTICE 26-04 CHURCH ST WATER MAIN IMPROVEMENT PROJECT #426002 2026 ANNUAL WATER MAIN REPLACEMENT |
| CMO/FINANCE             | TRIBUNE PUBLISHING COM | IL             | 60193             | \$ 17.45           | 1/13/2026    | 62205 ADVERTISING                         | AD NOTICE RFP 26-05 MATERIAL TESTING PROJECT # 426002 - 2026 ANNUAL WATER MAIN REPLACEMENT          |
| CMO/FINANCE             | DOCHUB.COM/BILL        | MA             | 02445             | \$ 59.88           | 1/20/2026    | 62490 OTHER PROGRAM COSTS                 | DOCHUB PRO FEE JAN 19, 2026 - JAN 19, 2027 H DESAI                                                  |
| CMO/FINANCE             | TRIBUNE PUBLISHING COM | IL             | 60193             | \$ 426.62          | 1/21/2026    | 62205 ADVERTISING                         | AD NOTICE 26-03 2026 MECHANICAL DREDGING AT THE CHURCH STREET BOAT RAMP                             |
| CMO/FINANCE             | TARGET 00032839        | IL             | 60201             | \$ 5.50            | 1/22/2026    | 65095 OFFICE SUPPLIES                     | KATHY BROWN RETIREMENT CARD                                                                         |
| CMO/FINANCE             | GOVERNMENT FINANCE OFF | IL             | 60601             | \$ 635.00          | 1/22/2026    | 62490 OTHER PROGRAM COSTS                 | GFOA FY2026 BUDGET APPLICATION                                                                      |
| CMO/FINANCE             | D J WSJ                | NJ             | 08852             | \$ 10.75           | 1/23/2026    | 65010 DIGITAL DOCUMENTS & REFERENCE MATER | MONTHLY SUBSCRIPTION WALL STREET JOURNAL                                                            |
| COMM DEV                | VENTRA AUTOLOAD        | IL             | 60601             | \$ 75.00           | 12/29/2025   | 61060 SEASONAL EMPLOYEES                  | SEASONAL EMPLOYEE TRAVEL CARD                                                                       |
| COMM DEV                | APF NORTH PARK REALTY  | IL             | 60622             | \$ 1,029.90        | 12/30/2025   | 61060 SEASONAL EMPLOYEES                  | REHKA HOUSING                                                                                       |
| COMM DEV                | CVENT AVOLVE SOFTWARE  | VA             | 22102             | \$ 1,250.00        | 1/1/2026     | 62295 TRAINING & TRAVEL                   | AVOLVE CONFERENCE                                                                                   |
| COMM DEV                | NWBOCA                 | IL             | 60168             | \$ 50.00           | 1/15/2026    | 62360 MEMBERSHIP DUES                     | NWBOCA MEMBERSHIP                                                                                   |
| COMM DEV                | TRIBUNE PUBLISHING COM | IL             | 60193             | \$ 79.48           | 1/15/2026    | 62205 ADVERTISING                         | TRIBUNE AD FOR DARROW                                                                               |

| REPORTS TO INTERMEDIATE | MERCHANT NAME          | MERCHANT STATE | MERCHANT ZIP CODE | TRANSACTION AMOUNT | POSTING DATE | COST ALLOCATION - EXPENSE OBJECT     | EXPENSE DESCRIPTION                                                                               |
|-------------------------|------------------------|----------------|-------------------|--------------------|--------------|--------------------------------------|---------------------------------------------------------------------------------------------------|
| COMM DEV                | TRIBUNE PUBLISHING COM | IL             | 60193             | \$ 56.02           | 1/19/2026    | 62205 ADVERTISING                    | TRIBUNE LUC AD                                                                                    |
| COMM DEV                | TRIBUNE PUBLISHING COM | IL             | 60193             | \$ 72.31           | 1/21/2026    | 62205 ADVERTISING                    | AD FOR TUESDAY JAN 20TH                                                                           |
| COMM DEV                | INTL CODE COUNCIL      | IL             | 60478             | \$ 360.00          | 1/23/2026    | 62295 TRAINING & TRAVEL              | EDUCODE                                                                                           |
| COMM ECON DEV           | CANVA 104751-31216803  | DE             | 19934             | \$ 40.00           | 1/5/2026     | 62490 OTHER PROGRAM COSTS            | MONTHLY CANVA SUBSCRIPTION FOR NEWSLETTER COMMUNICATION DESIGN.                                   |
| COMM ECON DEV           | EVANSTON CHAMBER       | IL             | 60201             | \$ 125.00          | 1/7/2026     | 62490 OTHER PROGRAM COSTS            | CHAMBER ANNUAL MEETING                                                                            |
| COMM ECON DEV           | AMERICAN PLANNING ASSO | IL             | 60601             | \$ 801.50          | 1/8/2026     | 62360 MEMBERSHIP DUES                | ANNUAL AICP AND AMERICAN PLANNING ASSOCIATION, ECONOMIC DEVELOPMENT AND ART DIVISION MEMBERSHIPS. |
| COMM ECON DEV           | LAI                    | AZ             | 850500000         | \$ 345.00          | 1/8/2026     | 62360 MEMBERSHIP DUES                | ANNUAL REAL ESTATE ECONOMIC DEVELOPMENT PROFESSIONAL DEVELOPMENT MEMBERSHIP                       |
| COMM ECON DEV           | DELAWARE CORP & TAX WE | DE             | 19901             | \$ 20.00           | 1/12/2026    | 62490 OTHER PROGRAM COSTS            | LLC RESEARCH FOR ENTITY WHO PURCHASED PROPERTY ON GREEN BAY ROAD                                  |
| COMM ECON DEV           | IN CENTRAL SURVEY LLC  | IL             | 60646             | \$ 550.00          | 1/12/2026    | 62490 OTHER PROGRAM COSTS            | PLAT OF SURVEY FOR 801 MAIN STREET CITY OWNED PROPERTY                                            |
| COMM ECON DEV           | SQSP WEBSITE#218426336 | NY             | 10014             | \$ 276.00          | 1/19/2026    | 65522 BUSINESS DISTRICT IMPROVEMENTS | ENJOY EVANSTON SQUARE SPACE WEBSITE SUBSCRIPTION                                                  |
| FIRE DEPARTMENT         | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 10.98           | 12/29/2025   | 65125 OTHER COMMODITIES              | HOME DEPOT 12.27.25 \$10.98 REPLACEMENT LOCK FOR OUTSIDE GRILL AT STATION COURTNEY EDWARDS        |
| FIRE DEPARTMENT         | SCOUTING BSA B167371   | TX             | 75038             | \$ 51.50           | 12/29/2025   | 62360 MEMBERSHIP DUES                | SCOUTING MEMBERSHIP NIKO STEFANI FOR EXPLORER PROGRAM 12.26.2025                                  |
| FIRE DEPARTMENT         | IN AWOG SYSTEMS LLC    | GA             | 30115-4401        | \$ 285.00          | 12/31/2025   | 65095 OFFICE SUPPLIES                | \$51.50 SUSIE HALL CREDIT CARD                                                                    |
| FIRE DEPARTMENT         | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 40.85           | 1/1/2026     | 65090 SAFETY EQUIPMENT               | SCBA PACK IDENTIFIERS FOR FIRE SUPPRESSION                                                        |
| FIRE DEPARTMENT         | SP SCHOOL NURSE SUPPLY | IL             | 60174             | \$ 194.02          | 1/6/2026     | 65125 OTHER COMMODITIES              | 12/30/25 HOME DEPOT SAFETY CLOTHING/EQUIPMENT GLOVES WITH GRIP \$40.85 MATTHEW SMITH              |
| FIRE DEPARTMENT         | CITY OF EVANSTON, IL   | IL             | 60201             | \$ 20.00           | 1/7/2026     | 65125 OTHER COMMODITIES              | SLIDE GUIDE CARDS FOR KIDS CPR AND FIRST AID CLASS                                                |
| FIRE DEPARTMENT         | CITY OF EVANSTON, IL   | IL             | 60201             | \$ (20.00)         | 1/9/2026     | 65125 OTHER COMMODITIES              | TESTING FORM FOR NEW CPR AND FIRST AID KIDS EVENT - FAKE REGISTRATION WAS REFUNDED                |
| FIRE DEPARTMENT         | IN WEEB ENTERPRISES,   | IL             | 60084             | \$ 65.00           | 1/13/2026    | 65095 OFFICE SUPPLIES                | REFUND OF TEST SUBMISSION FOR KIDS FIRST AID AND CPR                                              |
| FIRE DEPARTMENT         | AFP FIRE MARSHALS ASSO | CO             | 80402             | \$ 20.00           | 1/13/2026    | 62295 TRAINING & TRAVEL              | 1.12.26 WEEB ENTERPRISES NEW BUSINESS CARDS FOR DEPUTY CHIEF SMITH                                |
| FIRE DEPARTMENT         | SP THE RESUS TAILOR    | VA             | 24018             | \$ 232.27          | 1/15/2026    | 65075 MEDICAL & LAB SUPPLIES         | \$65.00 SUSIE HALL CREDIT CARD                                                                    |
| FIRE DEPARTMENT         | SP IMPACT NETWORKING   | IL             | 60045             | \$ 325.00          | 1/16/2026    | 65095 OFFICE SUPPLIES                | 1/13/26 JOHN ROCHE, FIRE PREVENTION, COURSE FEES. \$20.00 MATTHEW SMITH CREDIT CARD               |
| FIRE DEPARTMENT         | STATE CHEMIC STATE CHE | OH             | 44124             | \$ 392.94          | 1/22/2026    | 65015 CHEMICALS/ SALT                | NARCOTICS BAG FOR AMBULANCE                                                                       |
| FIRE DEPARTMENT         | SAMS CLUB.COM          | AR             | 72716             | \$ 310.98          | 1/23/2026    | 65040 JANITORIAL SUPPLIES            | IMPACT PAPER OFFICE SUPPLIES PAPER FOR HEADQUARTERS PRINTER 1/15/26                               |
| HEALTH/HUMAN SVCS       | ABC PLUMBING, HEATING, | IN             | 46368             | \$ 178.00          | 12/29/2025   | 62490 OTHER PROGRAM COSTS            | \$325.00 SUSIE HALL                                                                               |
| HEALTH/HUMAN SVCS       | TARGET 00009274        | IL             | 60202             | \$ 32.96           | 1/9/2026     | 65095 OFFICE SUPPLIES                | STATE CHEMICAL \$392.94 01/21/2026 CHEMICAL AND SALT FOR STATIONS PETER CASEY                     |
| HEALTH/HUMAN SVCS       | NAWDP.ORG              | MO             | 65775             | \$ 125.00          | 1/9/2026     | 62295 TRAINING & TRAVEL              | SAM'S CLUB JANITORIAL SUPPLIES FOR STATION #3 PJ CASEY 1/22/2026 \$310.98                         |
| HEALTH/HUMAN SVCS       | FEDEX OFFIC36000036053 | IL             | 60201             | \$ 45.64           | 1/13/2026    | 62490 OTHER PROGRAM COSTS            | EMERGENCY ASSISTANCE FOR RESIDENT                                                                 |
| HEALTH/HUMAN SVCS       | FIVE BELOW 7058        | IL             | 60202             | \$ 20.95           | 1/15/2026    | 62490 OTHER PROGRAM COSTS            | OFFICE SUPPLIES                                                                                   |
| HEALTH/HUMAN SVCS       | SMK SURVEYMONKEY.COM   | CA             | 94301             | \$ 2,340.00        | 1/15/2026    | 62490 OTHER PROGRAM COSTS            | CERTIFIED WORKFORCE PROFESSIONAL CERTIFICATION                                                    |
| HEALTH/HUMAN SVCS       | TST KABUL HOUSE        | IL             | 60202             | \$ 108.52          | 1/21/2026    | 65025 FOOD                           | SHIPPING ANCESTRY KITS                                                                            |
| LEGAL DEPARTMENT        | FEDEX34849689          | TN             | 38116             | \$ 37.84           | 12/31/2025   | 62315 POSTAGE                        | EQUIPMENT SUPPLY                                                                                  |
| LEGAL DEPARTMENT        | FSP GOTS SAFETY LLC    | UT             | 84721             | \$ 99.99           | 1/2/2026     | 62310 CITY WIDE TRAINING             | ANNUAL FEE FOR A HIPAA COMPLIANT VERSION OF SURVEYMONKEY                                          |
| LEGAL DEPARTMENT        | SPOTHERO 844-356-8054  | IL             | 60603             | \$ 19.08           | 1/6/2026     | 62295 TRAINING & TRAVEL              | MANAGERS APPRECIATION LUNCH                                                                       |
| LEGAL DEPARTMENT        | ILEFILE 036073649-1    | IL             | 60602             | \$ 107.00          | 1/9/2026     | 62345 COURT COST/LITIGATION          | MAILING FOR SETTLEMENT CHECK FY 2025                                                              |
| LEGAL DEPARTMENT        | ILEFILE 036073724-1    | IL             | 60602             | \$ 107.00          | 1/9/2026     | 62345 COURT COST/LITIGATION          | MONTHLY SAFETY TRAINING SUBSCRIPTION FY 26                                                        |
| LEGAL DEPARTMENT        | ILEFILE 036073649-1    | TX             | 75024             | \$ 3.09            | 1/9/2026     | 62345 COURT COST/LITIGATION          | PARKING FOR COURT - PENROSE                                                                       |
| LEGAL DEPARTMENT        | ILEFILE 036073724-1    | TX             | 75024             | \$ 3.09            | 1/9/2026     | 62345 COURT COST/LITIGATION          | FILING FOR COURT                                                                                  |
| LEGAL DEPARTMENT        | ATTORNEY REGISTRATION  | IL             | 60601             | \$ 385.00          | 1/13/2026    | 62360 MEMBERSHIP DUES                | FILING FOR COURT                                                                                  |
| LEGAL DEPARTMENT        | SPOTHERO 844-356-8054  | IL             | 60603             | \$ 26.50           | 1/13/2026    | 62295 TRAINING & TRAVEL              | SERVICE FEE FOR COURT FILING                                                                      |
| LEGAL DEPARTMENT        | SPOTHERO 844-356-8054  | IL             | 60603             | \$ 15.49           | 1/14/2026    | 62295 TRAINING & TRAVEL              | SERVICE FEE FOR COURT FILING                                                                      |
| LEGAL DEPARTMENT        | AMERICAN BAR ASSOCIATI | IL             | 60654             | \$ 95.81           | 1/14/2026    | 65095 OFFICE SUPPLIES                | ARDC MEMBERSHIP - PENROSE                                                                         |
| LEGAL DEPARTMENT        | NNA SERVICES LLC       | CA             | 91311             | \$ 180.68          | 1/15/2026    | 62360 MEMBERSHIP DUES                | PARKING FOR COURT - PENROSE                                                                       |
| LEGAL DEPARTMENT        | GRAINGER               | IL             | 60045-5202        | \$ 51.71           | 1/16/2026    | 62310 CITY WIDE TRAINING             | PARKING FOR COURT - PENROSE                                                                       |
| LEGAL DEPARTMENT        | GRAINGER               | IL             | 60045-5202        | \$ 51.71           | 1/16/2026    | 62310 CITY WIDE TRAINING             | SOCIAL MEDIA AND LOCAL GOVERNMENTS BOOK                                                           |
| LEGAL DEPARTMENT        | BEST BUY 00008144      | IL             | 60614             | \$ 449.00          | 1/19/2026    | 65095 OFFICE SUPPLIES                | NOTARY RENEWAL - THOMAS                                                                           |
| LEGAL DEPARTMENT        | VISTAPRINT             | MA             | 02451             | \$ 77.19           | 1/23/2026    | 65095 OFFICE SUPPLIES                | SAFETY SUPPLIES                                                                                   |
| POLICE DEPARTMENT       | SARPINO S PIZZERIA EVA | IL             | 60202             | \$ 275.31          | 1/5/2026     | 65025 FOOD                           | SAFETY SUPPLIES                                                                                   |
| POLICE DEPARTMENT       | TARGET 00009274        | IL             | 60202             | \$ 15.74           | 1/6/2026     | 65095 OFFICE SUPPLIES                | OFFICE SUPPLIES                                                                                   |
| POLICE DEPARTMENT       | SYMPPLICITY CORP       | VA             | 22201             | \$ 300.00          | 1/8/2026     | 62490 OTHER PROGRAM COSTS            | BUSINESS CARDS - LAW DEP.                                                                         |
| POLICE DEPARTMENT       | SYMPPLICITY CORP       | VA             | 22201             | \$ 200.00          | 1/8/2026     | 62490 OTHER PROGRAM COSTS            | LUNCH (PIZZA FOR DEPT).                                                                           |
| POLICE DEPARTMENT       | FORCE SCIENCE INSTITUT | MN             | 56001             | \$ 698.00          | 1/8/2026     | 62295 TRAINING & TRAVEL              | OFFICE SUPPLIES                                                                                   |
| POLICE DEPARTMENT       | AMERICAN HEART SHOPCPR | TX             | 75231             | \$ 2,299.57        | 1/9/2026     | 62295 TRAINING & TRAVEL              | RECRUITING EVENT (SPRING 2026 HELPS FAIR)                                                         |
| POLICE DEPARTMENT       | AMERICAN HEART SHOPCPR | TX             | 75231             | \$ 2,299.57        | 1/9/2026     | 62295 TRAINING & TRAVEL              | RECRUITING EVENT (SPRING 2026)                                                                    |
| POLICE DEPARTMENT       | BARNES&NOBLE PAPERSOUR | NY             | 11590             | \$ 30.87           | 1/12/2026    | 65125 OTHER COMMODITIES              | FSI DE-ESCALATION INSTRUCTOR REGISTRATION FEES FOR A.CORREA AND J.KOHL                            |
| POLICE DEPARTMENT       | EVANSTON NOW           | IL             | 60201             | \$ 85.00           | 1/12/2026    | 62360 MEMBERSHIP DUES                | AHA FIRST AID/CPR/AED REGISTRATION FEE FOR SECOND 1/2 OF DEPARTMENT                               |
| POLICE DEPARTMENT       | DSM SAFETY PRODUCTS    | NV             | 89435             | \$ 54.24           | 1/12/2026    | 65125 OTHER COMMODITIES              | AHA FIRST AID/CPR/AED TRAINING FEES FOR 1/2 OF DEPARTMENT                                         |
| POLICE DEPARTMENT       | EXPEDIA 73348759867818 | WA             | 98119             | \$ 162.88          | 1/14/2026    | 62295 TRAINING & TRAVEL              | PROFESSIONAL BOOKS                                                                                |
|                         |                        |                |                   |                    |              |                                      | ANNUAL SUBSCRIPTION                                                                               |
|                         |                        |                |                   |                    |              |                                      | POLICE FIREARM SLING                                                                              |
|                         |                        |                |                   |                    |              |                                      | HOLIDAY INN EXPRESS RESERVATION RECEIPT FOR R.JOHNSON J.NIEMAN K9 TRIP TO PA                      |

| REPORTS TO INTERMEDIATE | MERCHANT NAME           | MERCHANT STATE | MERCHANT ZIP CODE | TRANSACTION AMOUNT | POSTING DATE | COST ALLOCATION - EXPENSE OBJECT     | EXPENSE DESCRIPTION                                                                |
|-------------------------|-------------------------|----------------|-------------------|--------------------|--------------|--------------------------------------|------------------------------------------------------------------------------------|
| POLICE DEPARTMENT       | PAYPAL IAWP             | AK             | 99511             | \$ 85.00           | 1/14/2026    | 62295 TRAINING & TRAVEL              | INTERNATIONAL ASSOC OF WOMEN POLICE MEMBERSHIP DUES FOR M. SACLUTI                 |
| POLICE DEPARTMENT       | IN BADGE BREW COFFEE    | IL             | 60565             | \$ 80.00           | 1/16/2026    | 65025 FOOD                           | COFFEE SERVICE (STAFF MEETING)                                                     |
| POLICE DEPARTMENT       | LASER-LABS.COM          | MA             | 02066             | \$ 99.00           | 1/19/2026    | 65085 MINOR EQUIP & TOOLS            | TINT METER ENFORCER (PATROL OPERATIONS)                                            |
| POLICE DEPARTMENT       | PROACTIVE SMINV SCHAUM  | TX             | 75056             | \$ 250.00          | 1/19/2026    | 62295 TRAINING & TRAVEL              | REG FEE FOR PROACTIVE SOCIAL MEDIA INVESTIGATIONS FOR R.KOLLAR                     |
| POLICE DEPARTMENT       | APPLE.COM/BILL          | CA             | 95014             | \$ 0.99            | 1/19/2026    | 62490 OTHER PROGRAM COSTS            | ICLOUD MONTHLY SUBSCRIPTION                                                        |
| POLICE DEPARTMENT       | MICHAELS STORES 3849    | IL             | 60077             | \$ 193.41          | 1/22/2026    | 65125 OTHER COMMODITIES              | PHOTO FRAMES                                                                       |
| POLICE DEPARTMENT       | ENTERPRISE RENT-A-CAR   | NV             | 89119             | \$ 224.56          | 1/22/2026    | 62295 TRAINING & TRAVEL              | ENTERPRISE RENTAL CAR FOR SHOT SHOW CONFERENCE FOR E.DELEON                        |
| POLICE DEPARTMENT       | LIVE VIEW GPS           | CA             | 91355             | \$ 31.55           | 1/22/2026    | 62490 OTHER PROGRAM COSTS            | GPS FEES                                                                           |
| POLICE DEPARTMENT       | DR LOGAN PUBLISHING     | CA             | 94158             | \$ 59.98           | 1/22/2026    | 62490 OTHER PROGRAM COSTS            | BOOKS                                                                              |
| POLICE DEPARTMENT       | NENA                    | VA             | 22314             | \$ 750.00          | 1/23/2026    | 62360 MEMBERSHIP DUES                | MEMBERSHIP DUES (NENA)                                                             |
| POLICE DEPARTMENT       | AFP ILLINOIS TACTICAL   | IL             | 60491             | \$ 40.00           | 1/23/2026    | 62360 MEMBERSHIP DUES                | ITOA MEMBERSHIP DUES                                                               |
| PR ADMINISTRATION       | THE HOME DEPOT #1902    | IL             | 602020000         | \$ 139.96          | 1/1/2026     | 65110 REC PROGRAM SUPPLIES           | SPACE HEATERS FOR MASON PARK HUB                                                   |
| PR ADMINISTRATION       | VALLI PRODUCE           | IL             | 60202             | \$ 14.97           | 1/5/2026     | 65025 FOOD                           | ITEMS FOR LAGOON CONCESSIONS                                                       |
| PR ADMINISTRATION       | PUTTSHACK CHICAGO OLD   | IL             | 60077             | \$ 147.00          | 1/6/2026     | 62490 OTHER PROGRAM COSTS            | CARE TEAM TEAM BUILDING/HOLIDAY OUTING                                             |
| PR ADMINISTRATION       | IN BENNISONS BAKERY     | IL             | 60091             | \$ 171.60          | 1/6/2026     | 65025 FOOD                           | LAGOON CONCESSIONS                                                                 |
| PR ADMINISTRATION       | FEDEX OFFICE 800000836  | TX             | 75024             | \$ 90.68           | 1/6/2026     | 62210 PRINTING                       | 2026 MARKET SPONSOR PAMPHLETS                                                      |
| PR ADMINISTRATION       | TST PUTTSHACK - SKOKI   | IL             | 60077             | \$ 161.66          | 1/7/2026     | 62490 OTHER PROGRAM COSTS            | CARE TEAM HOLIDAY OUTING/TEAM BUILDING                                             |
| PR ADMINISTRATION       | AFP ILLINOIS FARMERS M  | IL             | 60542             | \$ 250.00          | 1/9/2026     | 62295 TRAINING & TRAVEL              | LAURA NUSEKABE MARKET MANAGER COURSE WITH ILFMA                                    |
| PR ADMINISTRATION       | VALLI PRODUCE           | IL             | 60202             | \$ 15.80           | 1/12/2026    | 65025 FOOD                           | ITEMS FOR CROWN CONCESSIONS                                                        |
| PR ADMINISTRATION       | RECORD A HIT INC        | IL             | 60007             | \$ 517.50          | 1/13/2026    | 65110 REC PROGRAM SUPPLIES           | CAMP OPNE HOUSE INFALTABLE FINAL PAYMENT                                           |
| PR ADMINISTRATION       | WWW.BESTOFSIGNS.COM     | GA             | 30024             | \$ 203.64          | 1/15/2026    | 62210 PRINTING                       | SIGNS FOR MARKET TENTS                                                             |
| PR ADMINISTRATION       | RESTAURANT DEPOT        | IL             | 60646             | \$ 73.24           | 1/16/2026    | 65025 FOOD                           | ITEMS TO SELL AT CONCESSIONS                                                       |
| PR ADMINISTRATION       | RESTAURANT DEPOT        | IL             | 60646             | \$ 73.24           | 1/16/2026    | 65025 FOOD                           | ITEMS TO SELL AT CONCESSIONS                                                       |
| PR ADMINISTRATION       | VALLI PRODUCE           | IL             | 60202             | \$ 18.95           | 1/19/2026    | 65025 FOOD                           | ITEMS FOR CROWN CONCESSIONS                                                        |
| PR ADMINISTRATION       | GOOGLE YOUTUBE TV       | CA             | 94043             | \$ 87.14           | 1/19/2026    | 65110 REC PROGRAM SUPPLIES           | TV SERVICE ROBERT CROWN                                                            |
| PR ADMINISTRATION       | VALLI PRODUCE           | IL             | 60202             | \$ 106.82          | 1/20/2026    | 65025 FOOD                           | ITEMS FOR CROWN CONCESSIONS                                                        |
| PR ADMINISTRATION       | ULINE SHIP SUPPLIES     | WI             | 53158             | \$ 61.03           | 1/21/2026    | 62490 OTHER PROGRAM COSTS            | ITEMS FOR CONCESSIONS                                                              |
| PR ADMINISTRATION       | ULINE SHIP SUPPLIES     | WI             | 53158             | \$ 61.03           | 1/21/2026    | 62490 OTHER PROGRAM COSTS            | ITEMS FOR CONCESSIONS                                                              |
| PR ADMINISTRATION       | IDOR ILLINOIS LIQUOR C  | IL             | 62702             | \$ 639.06          | 1/23/2026    | 65110 REC PROGRAM SUPPLIES           | LIQUOR LICENSE RENEWAL AT FLEETWOOD JOURDAIN CENTER                                |
| PR ADMINISTRATION       | IDOR ILLINOIS LIQUOR C  | IL             | 62702             | \$ 639.06          | 1/23/2026    | 65110 REC PROGRAM SUPPLIES           | LIQUOR LICENSE RENEWAL AT ROBERT CROWN CENTER                                      |
| PR ADMINISTRATION       | IDOR ILLINOIS LIQUOR C  | IL             | 62702             | \$ 639.06          | 1/23/2026    | 65110 REC PROGRAM SUPPLIES           | LIQUOR LICENSE RENEWAL AT LEVY CENTER                                              |
| PR ADMINISTRATION       | IDOR ILLINOIS LIQUOR C  | IL             | 62702             | \$ 613.50          | 1/23/2026    | 65095 OFFICE SUPPLIES                | LIQUOR LICENSE RENEWAL AT PRIETO CENTER                                            |
| PR COMMUNITY/ARTS       | DAVE & BUSTERS, INC.    | TX             | 75220             | \$ 299.93          | 12/29/2025   | 62507 FIELD TRIPS                    | FIELD TRIP FOR WINTER BREAK PROGRAM                                                |
| PR COMMUNITY/ARTS       | UNITED CENTER           | IL             | 606120000         | \$ 60.00           | 12/30/2025   | 65110 REC PROGRAM SUPPLIES           | PARKING FOR BULLS FLEID                                                            |
| PR COMMUNITY/ARTS       | DAVE & BUSTERS #126     | IL             | 60018             | \$ 876.33          | 1/1/2026     | 62507 FIELD TRIPS                    | WINTER CAMP FIELD TRIP                                                             |
| PR COMMUNITY/ARTS       | WALGREENS #2619         | IL             | 60201             | \$ 41.20           | 1/1/2026     | 65025 FOOD                           | FOOD FOR EVENT                                                                     |
| PR COMMUNITY/ARTS       | JEWEL-OSCO.COM #3428    | IL             | 60202             | \$ 74.86           | 1/1/2026     | 65025 FOOD                           | WINTER CAMP SNACKS                                                                 |
| PR COMMUNITY/ARTS       | PANINOS PIZZERIA        | IL             | 60202             | \$ 63.55           | 1/1/2026     | 65025 FOOD                           | PIZZA PARTY FOR WINTER BREAK CAMP                                                  |
| PR COMMUNITY/ARTS       | THE HOME DEPOT #1902    | IL             | 602020000         | \$ 599.92          | 1/1/2026     | 62495 LICENSED PEST CONTROL SERVICES | MOUSE AND PEST CONTROL                                                             |
| PR COMMUNITY/ARTS       | THE HOME DEPOT #1902    | IL             | 602020000         | \$ 775.66          | 1/1/2026     | 65040 JANITORIAL SUPPLIES            | CLEAN UP AND JANITORIAL                                                            |
| PR COMMUNITY/ARTS       | THE HOME DEPOT #1902    | IL             | 602020000         | \$ 80.79           | 1/1/2026     | 62490 OTHER PROGRAM COSTS            | KITCHEN SUPPLIES                                                                   |
| PR COMMUNITY/ARTS       | GRIFFIN MUSEUM OF SCI   | IL             | 60637             | \$ 300.70          | 1/1/2026     | 65110 REC PROGRAM SUPPLIES           | FIELD TRIP FOR WINTER CAMP                                                         |
| PR COMMUNITY/ARTS       | HOMEDEPOT.COM           | GA             | 30339-0000        | \$ 30.99           | 1/5/2026     | 62225 BLDG MAINTENANCE SERVICES      | HALL LIGHTING NOTE ALL CHARGES CAME THROUGH ON ONE RECEIPT. TOP ITEM               |
| PR COMMUNITY/ARTS       | HOMEDEPOT.COM           | GA             | 30339-0000        | \$ 469.46          | 1/5/2026     | 62225 BLDG MAINTENANCE SERVICES      | LIGHTING SEE 5TH ITEM ON LONG INVOICE FOR CHARGE FROM HD                           |
| PR COMMUNITY/ARTS       | HOMEDEPOT.COM           | GA             | 30339-0000        | \$ 499.87          | 1/5/2026     | 62225 BLDG MAINTENANCE SERVICES      | LIGHTING THIS AMOUNT REPRESENTS ITEM/CHARGE#2 AND ITEM 5 ON THIS EXTENSIVE INVOICE |
| PR COMMUNITY/ARTS       | HOMEDEPOT.COM           | GA             | 30339-0000        | \$ 247.56          | 1/5/2026     | 62225 BLDG MAINTENANCE SERVICES      | POP UP TENT, SINGLE CHARGE ON 2 PAGE INVOICE PAGE WITH CHARGE ATTACHED.            |
| PR COMMUNITY/ARTS       | HOMEDEPOT.COM           | GA             | 30339-0000        | \$ 165.95          | 1/5/2026     | 62225 BLDG MAINTENANCE SERVICES      | SMALL POP UP TENT SEE THIRD ITEM ON LARGE RECEIPT                                  |
| PR COMMUNITY/ARTS       | GRIFFIN MUSEUM OF SCI   | IL             | 60637             | \$ 75.70           | 1/5/2026     | 65110 REC PROGRAM SUPPLIES           | WINTER CAMP FIELD TRIP FOR YOUTH                                                   |
| PR COMMUNITY/ARTS       | CONCORD THEATRICALS CO  | NY             | 10107             | \$ 755.15          | 1/6/2026     | 62490 OTHER PROGRAM COSTS            | PLAY LICENSING RIGHTS                                                              |
| PR COMMUNITY/ARTS       | CONCORD THEATRICALS CO  | NY             | 10107             | \$ 793.25          | 1/6/2026     | 62490 OTHER PROGRAM COSTS            | PLAY LICENSING RIGHTS                                                              |
| PR COMMUNITY/ARTS       | HOMEDEPOT.COM           | GA             | 30339-0000        | \$ 74.97           | 1/6/2026     | 62225 BLDG MAINTENANCE SERVICES      | EXTENSION CABLES                                                                   |
| PR COMMUNITY/ARTS       | DOMINOS 9175            | IL             | 60201             | \$ 20.94           | 1/6/2026     | 65025 FOOD                           | PIZZA FOR DAYS OUT PROGRAM                                                         |
| PR COMMUNITY/ARTS       | GLENVIEW VACUUM         | IL             | 60025             | \$ 1,012.99        | 1/7/2026     | 65040 JANITORIAL SUPPLIES            | VACUUM FOR COMMUNITY SPACE                                                         |
| PR COMMUNITY/ARTS       | PY LEAGUECHICAGOHEAT    | IL             | 60602             | \$ 380.00          | 1/7/2026     | 62490 OTHER PROGRAM COSTS            | LEAGUE OF CHICAGO THEATRES MEMBERSHIP DUES                                         |
| PR COMMUNITY/ARTS       | TARGET.COM              | MN             | 55445             | \$ 61.00           | 1/12/2026    | 65110 REC PROGRAM SUPPLIES           | MATERIALS FOR ART PROJECT FOR AFTER-SCHOOL                                         |
| PR COMMUNITY/ARTS       | TST DENGEOs - SKOKIE 2  | IL             | 60076             | \$ 157.18          | 1/14/2026    | 65025 FOOD                           | FOOD FOR MEETING                                                                   |
| PR COMMUNITY/ARTS       | THE HOME DEPOT #1902    | IL             | 602020000         | \$ 115.72          | 1/14/2026    | 65110 REC PROGRAM SUPPLIES           | SUPPLIES FOR EVENT                                                                 |
| PR COMMUNITY/ARTS       | NETFLIX.COM             | CA             | 95032             | \$ 18.89           | 1/14/2026    | 62511 ENTERTAIN/PERFORMER SERV       | NETFLIX FOR AFTER-SCHOOL PROGRAMS                                                  |
| PR COMMUNITY/ARTS       | ALLEGRA MARKETING PRIN  | IL             | 60202             | \$ 103.00          | 1/16/2026    | 62210 PRINTING                       | PREMIUM GOLD MEMBERSHIP CARDS                                                      |
| PR COMMUNITY/ARTS       | MUSIC THEATRE INTL      | NY             | 10019             | \$ 595.00          | 1/19/2026    | 65110 REC PROGRAM SUPPLIES           | SENIORS MUSIC THEATER SUPPLIES                                                     |
| PR COMMUNITY/ARTS       | MUSIC THEATRE INTL      | NY             | 10019             | \$ 740.00          | 1/19/2026    | 65110 REC PROGRAM SUPPLIES           | SUPPLIES FOR CHILDREN'S THEATRE                                                    |
| PR COMMUNITY/ARTS       | FEDEX OFFICE36000036053 | IL             | 60201             | \$ 118.74          | 1/19/2026    | 65095 OFFICE SUPPLIES                | SUPPLIES FOR OUR OFFICE                                                            |
| PR COMMUNITY/ARTS       | SAMS CLUB #6444         | IL             | 60202             | \$ 156.92          | 1/19/2026    | 65025 FOOD                           | SNACK FOR FOSTER SENIOR CLUB                                                       |
| PR COMMUNITY/ARTS       | SAMS CLUB #6444         | IL             | 60202             | \$ 98.60           | 1/19/2026    | 65025 FOOD                           | SNACKS FOR GIBBS CENTER                                                            |
| PR COMMUNITY/ARTS       | VALLI PRODUCE           | IL             | 60202             | \$ 77.16           | 1/19/2026    | 65025 FOOD                           | MLK SNACKS                                                                         |
| PR COMMUNITY/ARTS       | SQ NATIONAL MUSEUM OF   | IL             | 60608             | \$ 250.00          | 1/19/2026    | 62507 FIELD TRIPS                    | SUMMER CAMP FIELD TRIP                                                             |
| PR COMMUNITY/ARTS       | SQ PILSEN PUBLIC ART    | IL             | 60608             | \$ 305.00          | 1/19/2026    | 62507 FIELD TRIPS                    | SUMMER CAMP FIELD TRIP                                                             |
| PR COMMUNITY/ARTS       | FEDEX OFFICE 800000836  | TX             | 75024             | \$ 75.00           | 1/21/2026    | 62210 PRINTING                       | MLK DAY PROGRAMS                                                                   |
| PR COMMUNITY/ARTS       | MUSIC THEATRE INTL      | NY             | 10019             | \$ 7.00            | 1/22/2026    | 65110 REC PROGRAM SUPPLIES           | SUPPLIES CHILDRENS THEATRE                                                         |

| REPORTS TO INTERMEDIATE | MERCHANT NAME          | MERCHANT STATE | MERCHANT ZIP CODE | TRANSACTION AMOUNT | POSTING DATE | COST ALLOCATION - EXPENSE OBJECT | EXPENSE DESCRIPTION                                                                 |
|-------------------------|------------------------|----------------|-------------------|--------------------|--------------|----------------------------------|-------------------------------------------------------------------------------------|
| PR CONSERVATION/OUTDOOR | TARGET 00009274        | IL             | 60202             | \$ 8.29            | 12/30/2025   | 62490 OTHER PROGRAM COSTS        | BATTERIES FOR ANIMAL CARE                                                           |
| PR CONSERVATION/OUTDOOR | CHEWY.COM              | FL             | 33322             | \$ 49.24           | 1/1/2026     | 62490 OTHER PROGRAM COSTS        | TIMERS & POWER STRIPS FOR ANIMAL CARE                                               |
| PR CONSERVATION/OUTDOOR | LLSREPTILE AND SUPPLY  | CA             | 92081             | \$ 49.99           | 1/1/2026     | 62490 OTHER PROGRAM COSTS        | CRICKETS FOR ANIMAL CARE                                                            |
| PR CONSERVATION/OUTDOOR | PET SUPPLIES PLUS 4120 | IL             | 60202             | \$ 11.48           | 1/5/2026     | 62490 OTHER PROGRAM COSTS        | MOUSE AND RAT FOR ANIMAL CARE.                                                      |
| PR CONSERVATION/OUTDOOR | VALLI PRODUCE          | IL             | 60202             | \$ 5.86            | 1/5/2026     | 62490 OTHER PROGRAM COSTS        | GREENS FOR ANIMAL CARE                                                              |
| PR CONSERVATION/OUTDOOR | NORTHEAST ILLINOIS COU | IL             | 60061             | \$ 25.75           | 1/6/2026     | 62295 TRAINING & TRAVEL          | CERTIFICATION FEE FOR SCOUT MERIT BADGE CLASSES                                     |
| PR CONSERVATION/OUTDOOR | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 7.31            | 1/12/2026    | 62490 OTHER PROGRAM COSTS        | ENVIROLOGS FOR FIREPLACE PROGRAMS AND SAND FOR ANIMAL ENCLOSURES.                   |
| PR CONSERVATION/OUTDOOR | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 24.98           | 1/12/2026    | 65110 REC PROGRAM SUPPLIES       | ENVIROLOGS FOR FIREPLACE PROGRAMS AND SAND FOR ANIMAL ENCLOSURES.                   |
| PR CONSERVATION/OUTDOOR | LAKESHORE LEARNING MAT | CA             | 90895             | \$ 81.98           | 1/12/2026    | 65110 REC PROGRAM SUPPLIES       | PLUSHIE SEWING KITS FOR LEARN TO CREATE YOUR OWN PLUSHIE.                           |
| PR CONSERVATION/OUTDOOR | LAKESHORE LEARNING MAT | CA             | 90895             | \$ 81.98           | 1/12/2026    | 65110 REC PROGRAM SUPPLIES       | PLUSHIE SEWING SUPPLIES FOR CREATE YOUR OWN PLUSHIE RECREATION CLASS                |
| PR CONSERVATION/OUTDOOR | ULINE SHIP SUPPLIES    | WI             | 53158             | \$ 151.08          | 1/13/2026    | 65085 MINOR EQUIP & TOOLS        | HANDI-MOVER CART FOR ECOLOGY RENTAL AND BUILDING USE                                |
| PR CONSERVATION/OUTDOOR | LLSREPTILE AND SUPPLY  | CA             | 92081             | \$ 49.99           | 1/15/2026    | 62490 OTHER PROGRAM COSTS        | CRICKETS FOR ANIMAL CARE                                                            |
| PR CONSERVATION/OUTDOOR | PETSMART # 0427        | IL             | 60202             | \$ 71.99           | 1/16/2026    | 62490 OTHER PROGRAM COSTS        | TREE STUMP ENRICHMENT FOR SNAPPER ENCLOSURE.                                        |
| PR CONSERVATION/OUTDOOR | AFP ENVIRONMENTAL EDUC | IL             | 61801             | \$ 35.00           | 1/16/2026    | 62295 TRAINING & TRAVEL          | PROJECT LEARNING TREE TRAINING FOR PROGRAM INSTRUCTOR II.                           |
| PR CONSERVATION/OUTDOOR | AFP ENVIRONMENTAL EDUC | IL             | 61801             | \$ 25.00           | 1/16/2026    | 62295 TRAINING & TRAVEL          | PROJECT LEARNING TREE TRAINING FOR PROGRAM INSTRUCTOR.                              |
| PR CONSERVATION/OUTDOOR | AFP ENVIRONMENTAL EDUC | IL             | 61801             | \$ 25.00           | 1/16/2026    | 62295 TRAINING & TRAVEL          | PROJECT LEARNING TREE WORKSHOP FEE FOR AUDREY EROS                                  |
| PR CONSERVATION/OUTDOOR | AFP ENVIRONMENTAL EDUC | IL             | 61801             | \$ 25.00           | 1/16/2026    | 62295 TRAINING & TRAVEL          | PROJECT LEARNING TREE WORKSHOP FEE FOR SOPHIA EARLEY                                |
| PR CONSERVATION/OUTDOOR | PET SUPPLIES PLUS 4120 | IL             | 60202             | \$ 88.16           | 1/19/2026    | 62490 OTHER PROGRAM COSTS        | LAMP FOR ANIMAL ENCLOSURE AND RAT FOR ANIMAL CARE FOOD.                             |
| PR CONSERVATION/OUTDOOR | VALLI PRODUCE          | IL             | 60202             | \$ 9.80            | 1/19/2026    | 62490 OTHER PROGRAM COSTS        | SALT FOR SALT DOUGH(BDAYS), MARSHMALLOWS FOR CAMPFIRE PROGRAM AND ANIMAL CARE FOOD. |
| PR CONSERVATION/OUTDOOR | VALLI PRODUCE          | IL             | 60202             | \$ 5.19            | 1/19/2026    | 65025 FOOD                       | SALT FOR SALT DOUGH(BDAYS), MARSHMALLOWS FOR CAMPFIRE PROGRAM AND ANIMAL CARE FOOD. |
| PR CONSERVATION/OUTDOOR | VALLI PRODUCE          | IL             | 60202             | \$ 9.03            | 1/19/2026    | 65110 REC PROGRAM SUPPLIES       | SALT FOR SALT DOUGH(BDAYS), MARSHMALLOWS FOR CAMPFIRE PROGRAM AND ANIMAL CARE FOOD. |
| PR CONSERVATION/OUTDOOR | PETCO 1940             | IL             | 60077             | \$ 92.45           | 1/21/2026    | 62490 OTHER PROGRAM COSTS        | ANIMAL CARE SUPPLIES; SUPPLEMENT AND LAMPS                                          |
| PR CONSERVATION/OUTDOOR | AFP ENVIRONMENTAL EDUC | IL             | 61801             | \$ 125.00          | 1/21/2026    | 62360 MEMBERSHIP DUES            | EEAI MEMBERSHIP DUES FOR ECOLOGY CENTER STAFF                                       |
| PR CONSERVATION/OUTDOOR | GOODWILL RETAIL #161   | IL             | 60202             | \$ 30.94           | 1/22/2026    | 65110 REC PROGRAM SUPPLIES       | COOKING POTS FOR HOMEMADE SKINCARE WORKSHOP.                                        |
| PR CONSERVATION/OUTDOOR | CHEWY.COM              | FL             | 33322             | \$ 113.09          | 1/23/2026    | 62490 OTHER PROGRAM COSTS        | BULBS, LAMP, AND FOOD SUPPLIES FOR ANIMAL CARE                                      |
| PR CONSERVATION/OUTDOOR | VALLI PRODUCE          | IL             | 60202             | \$ 8.78            | 1/23/2026    | 65025 FOOD                       | SUGAR AND TEA FOR SKINCARE CLASS AND FOOD COLORING FOR BDAY POTION PARTIES.         |
| PR CONSERVATION/OUTDOOR | VALLI PRODUCE          | IL             | 60202             | \$ 14.98           | 1/23/2026    | 65110 REC PROGRAM SUPPLIES       | SUGAR AND TEA FOR SKINCARE CLASS AND FOOD COLORING FOR BDAY POTION PARTIES.         |
| PR ENRICHMENT/SPECIALTY | KIDS EMPIRE EVANSTON   | IL             | 60202             | \$ 159.00          | 12/29/2025   | 62507 FIELD TRIPS                | DAY OFF CARE FIELD TRIP                                                             |
| PR ENRICHMENT/SPECIALTY | SAMS CLUB #6444        | IL             | 60202             | \$ (5.03)          | 12/29/2025   | 65025 FOOD                       | PRE-SCHOOL TAX CREDIT                                                               |
| PR ENRICHMENT/SPECIALTY | FOOD4LESS #0558        | IL             | 60202             | \$ 57.26           | 12/30/2025   | 65025 FOOD                       | FOOD FOR PRESCHOOL                                                                  |
| PR ENRICHMENT/SPECIALTY | SAMS CLUB #6444        | IL             | 60202             | \$ 74.32           | 12/30/2025   | 65025 FOOD                       | FOOD FOR PRESCHOOL WINTER CAMP                                                      |
| PR ENRICHMENT/SPECIALTY | FOOD SERVICE PREP LLC  | TX             | 78750             | \$ 45.30           | 12/30/2025   | 65025 FOOD                       | ILLINOIS FOOD HANDLER LICENSE FOR PRE-SCHOOL                                        |
| PR ENRICHMENT/SPECIALTY | VALLI PRODUCE          | IL             | 60202             | \$ 23.64           | 1/2/2026     | 65025 FOOD                       | PRE-SCHOOL                                                                          |
| PR ENRICHMENT/SPECIALTY | FOOD4LESS #0558        | IL             | 60202             | \$ 10.18           | 1/5/2026     | 65025 FOOD                       | FOOD FOR PRESCHOOL                                                                  |
| PR ENRICHMENT/SPECIALTY | SAMSCUB #6444          | IL             | 60202             | \$ (20.78)         | 1/5/2026     | 65025 FOOD                       | ACCIDENTAL CHARGE ON WORK CARD INSTEAD OF PERSONAL CARD FOR KERRY BAUER             |
| PR ENRICHMENT/SPECIALTY | SAMSCUB #6444          | IL             | 60202             | \$ 20.78           | 1/5/2026     | 65025 FOOD                       | ACCIDENTAL CHARGE ON WORK CARD INSTEAD OF PERSONAL CARD FOR KERRY BAUER             |
| PR ENRICHMENT/SPECIALTY | MICHAELS STORES 3849   | IL             | 60077             | \$ 155.04          | 1/8/2026     | 65110 REC PROGRAM SUPPLIES       | FOR PRE SCHOOL                                                                      |
| PR ENRICHMENT/SPECIALTY | WALMART.COM            | AR             | 72716             | \$ 107.76          | 1/12/2026    | 65110 REC PROGRAM SUPPLIES       | FOR PAINTING CLASSES AND SPORTS                                                     |
| PR ENRICHMENT/SPECIALTY | GLENVIEWPARKS.ORG      | IL             | 60025             | \$ 186.30          | 1/13/2026    | 62490 OTHER PROGRAM COSTS        | SYNCHRO TEAM COMPETITION ENTRY FEE                                                  |
| PR ENRICHMENT/SPECIALTY | GLENVIEWPARKS.ORG      | IL             | 60025             | \$ 196.65          | 1/13/2026    | 62490 OTHER PROGRAM COSTS        | SYNCHRO TEAM COMPETITION ENTRY FEE                                                  |
| PR ENRICHMENT/SPECIALTY | CHICAGO FSC            | IL             | 60068             | \$ 257.50          | 1/13/2026    | 62490 OTHER PROGRAM COSTS        | SYNCHRO TEAM COMPETITION ENTRY FEE                                                  |
| PR ENRICHMENT/SPECIALTY | CHICAGO FSC            | IL             | 60068             | \$ 269.50          | 1/13/2026    | 62490 OTHER PROGRAM COSTS        | SYNCHRO TEAM COMPETITION ENTRY FEE                                                  |
| PR ENRICHMENT/SPECIALTY | SAMSCUB.COM            | AR             | 72712             | \$ 734.17          | 1/15/2026    | 65025 FOOD                       | FOR PRE-SCHOOL                                                                      |
| PR ENRICHMENT/SPECIALTY | SAMSCUB.COM            | AR             | 72712             | \$ 160.68          | 1/19/2026    | 65110 REC PROGRAM SUPPLIES       | FOR PRE-SCHOOL                                                                      |
| PR ENRICHMENT/SPECIALTY | LAKESHORE LEARNING MAT | CA             | 90895             | \$ 1,277.00        | 1/21/2026    | 65110 REC PROGRAM SUPPLIES       | FOR PRE-SCHOOL                                                                      |
| PR ENRICHMENT/SPECIALTY | FIRST WATCH - 0495     | MI             | 48168             | \$ 36.32           | 1/23/2026    | 62295 TRAINING & TRAVEL          | SYNCHRO COACH MEAL WHILE TRAVELING FOR COMPETITION                                  |
| PR ENRICHMENT/SPECIALTY | CHICK-FIL-A #04367     | MI             | 48377             | \$ 12.76           | 1/23/2026    | 62295 TRAINING & TRAVEL          | SYNCHRO COACH MEAL WHILE TRAVELING TO COMPETITION                                   |
| PR ENRICHMENT/SPECIALTY | FOUR POINTS BY SHERATO | MI             | 48377             | \$ 296.40          | 1/23/2026    | 62295 TRAINING & TRAVEL          | SYNCHRO COACH HOTEL WHILE ATTENDING OUT OF STATE COMPETITION                        |
| PR ENRICHMENT/SPECIALTY | SAMSCUB #6444          | IL             | 60202             | \$ 115.62          | 1/23/2026    | 65025 FOOD                       | FOR PRE-SCHOOL                                                                      |
| PR INCLUSION/ACCESS     | FSP NCTRC              | NY             | 10956             | \$ 85.00           | 12/31/2025   | 62295 TRAINING & TRAVEL          | NCTRC COORDINATOR CERTICIATION RENEWAL.                                             |
| PR INCLUSION/ACCESS     | WAL-MART #1998         | IL             | 60076             | \$ 109.32          | 12/31/2025   | 65110 REC PROGRAM SUPPLIES       | RECREATION SUPPLIES FOR PRIETO COMMUNITY CENTER SPECIAL EVENT.                      |
| PR INCLUSION/ACCESS     | DOLLARTREE             | IL             | 60202             | \$ 14.75           | 12/31/2025   | 65110 REC PROGRAM SUPPLIES       | RECREATION SUPPLIES FOR PRIETO COMMUNITY CENTER SPECIAL EVENT.                      |
| PR INCLUSION/ACCESS     | DRI 48HOURPRINT        | CA             | 91406             | \$ 54.13           | 1/1/2026     | 65095 OFFICE SUPPLIES            | BUSINESS CARDS FOR FULL TIME STAFF.                                                 |
| PR INCLUSION/ACCESS     | JEWEL OSCO 3487        | IL             | 60202             | \$ 41.93           | 1/2/2026     | 65110 REC PROGRAM SUPPLIES       | ACCESSIBLE RECREATION CAMP SUPPLIES.                                                |
| PR INCLUSION/ACCESS     | CHAIR ONE FITNESS      | VA             | 23703             | \$ 175.00          | 1/7/2026     | 62295 TRAINING & TRAVEL          | CHAIR ONE FITNESS MEMBERSHIP.                                                       |
| PR INCLUSION/ACCESS     | ULINE SHIP SUPPLIES    | WI             | 53158             | \$ 372.23          | 1/7/2026     | 65040 JANITORIAL SUPPLIES        | JANITORIAL SUPPLIES FOR PRIETO COMMUNITY CENTER.                                    |
| PR INCLUSION/ACCESS     | TARGET 00009274        | IL             | 60202             | \$ 28.76           | 1/7/2026     | 65110 REC PROGRAM SUPPLIES       | SUPPLIES FOR CAMP OPEN HOUSE.                                                       |
| PR INCLUSION/ACCESS     | HD SUPPLY FACILITIES   | GA             | 30339             | \$ 113.28          | 1/8/2026     | 65040 JANITORIAL SUPPLIES        | JANITORIAL SUPPLIES FOR PRIETO COMMUNITY CENTER.                                    |
| PR INCLUSION/ACCESS     | TARGET 00009274        | IL             | 60202             | \$ 105.74          | 1/8/2026     | 65095 OFFICE SUPPLIES            | ACCESSIBLE RECREATION OFFICE SUPPLIES.                                              |
| PR INCLUSION/ACCESS     | VISTAPRINT             | MA             | 02451             | \$ 46.27           | 1/9/2026     | 65095 OFFICE SUPPLIES            | BUSINESS CARDS FOR FULL TIME STAFF.                                                 |
| PR INCLUSION/ACCESS     | THE CHICAGO WOLVES     | IL             | 60025             | \$ 210.00          | 1/9/2026     | 65110 REC PROGRAM SUPPLIES       | GATORADE FOR SPECIAL OLYMPICS ATHLETES FOR REGIONAL BASKETBALL TOURNAMENT.          |

| REPORTS TO INTERMEDIATE | MERCHANT NAME           | MERCHANT STATE | MERCHANT ZIP CODE | TRANSACTION AMOUNT | POSTING DATE | COST ALLOCATION - EXPENSE OBJECT         | EXPENSE DESCRIPTION                                             |
|-------------------------|-------------------------|----------------|-------------------|--------------------|--------------|------------------------------------------|-----------------------------------------------------------------|
| PR INCLUSION/ACCESS     | HD SUPPLY FACILITIES    | GA             | 30339             | \$ 123.60          | 1/12/2026    | 65040 JANITORIAL SUPPLIES                | JANITORIAL SUPPLIES FOR PRIETO COMMUNITY CENTER.                |
| PR INCLUSION/ACCESS     | JEWEL OSCO 3428         | IL             | 60202             | \$ 101.23          | 1/14/2026    | 65025 FOOD                               | FOOD FOR ACCESSIBLE RECREATION AFTER SCHOOL PROGRAMMING.        |
| PR INCLUSION/ACCESS     | BOWLERO NILES           | IL             | 60714             | \$ 124.87          | 1/16/2026    | 62507 FIELD TRIPS                        | ACCESSIBLE RECREATION WINTER BOWLING FEES.                      |
| PR INCLUSION/ACCESS     | ALLSTATE ARENA          | IL             | 60018             | \$ 15.00           | 1/19/2026    | 62507 FIELD TRIPS                        | PARKING AT ALLSTATE ARENA FOR ACCESSIBLE REC PROGRAM.           |
| PR INCLUSION/ACCESS     | JEWEL OSCO 3428         | IL             | 60202             | \$ 61.59           | 1/19/2026    | 65110 REC PROGRAM SUPPLIES               | ACCESSIBLE RECREATION AFTER CARE PROGRAM SUPPLIES.              |
| PR INCLUSION/ACCESS     | VALLI PRODUCE           | IL             | 60202             | \$ 44.95           | 1/19/2026    | 65025 FOOD                               | GATORADE FOR SPECIAL OLYMPICS BASKETBALL TOURNAMENT.            |
| PR INCLUSION/ACCESS     | BOWLERO NILES           | IL             | 60714             | \$ 124.87          | 1/22/2026    | 62507 FIELD TRIPS                        | ACCESSIBLE RECREATION WINTER BOWLING FEES.                      |
| PR LAKEFRONT/ATHLETIC   | IPRA INV-44471          | IL             | 60525             | \$ 265.00          | 1/1/2026     | 62295 TRAINING & TRAVEL                  | 2026 IPRA MEMBERSHIP                                            |
| PR LAKEFRONT/ATHLETIC   | AMERICAN 0012302542766  | AZ             | 85034-3802        | \$ 286.80          | 1/5/2026     | 62295 TRAINING & TRAVEL                  | ACA TRAINING/CONFERENCE - GRUNDIN                               |
| PR LAKEFRONT/ATHLETIC   | LANYARD CUSTOMLANYARD   | TX             | 77479             | \$ 1,123.20        | 1/7/2026     | 65110 REC PROGRAM SUPPLIES               | DOG BEACH LANYARDS                                              |
| PR LAKEFRONT/ATHLETIC   | NRPA OPERATING          | VA             | 20148             | \$ 70.00           | 1/9/2026     | 62295 TRAINING & TRAVEL                  | CPRP RENEWAL                                                    |
| PR LAKEFRONT/ATHLETIC   | MICHAELS #9490          | TX             | 75063             | \$ (1.61)          | 1/9/2026     | 65110 REC PROGRAM SUPPLIES               | TAX REFUND                                                      |
| PR LAKEFRONT/ATHLETIC   | MICHAELS #9490          | TX             | 75063             | \$ (4.83)          | 1/9/2026     | 65110 REC PROGRAM SUPPLIES               | TAX REFUND                                                      |
| PR LAKEFRONT/ATHLETIC   | HSI EMERGENCY CARE SOL  | OR             | 97402-9189        | \$ 135.00          | 1/16/2026    | 62295 TRAINING & TRAVEL                  | CPR INSTRUCTOR REAUTHORIZATION PRCS                             |
| PR LAKEFRONT/ATHLETIC   | FASTSIGNS OF            | IL             | 60076             | \$ 1,436.50        | 1/19/2026    | 65090 SAFETY EQUIPMENT                   | LAKEFRONT DANGER WARNING SIGNS                                  |
| PR LAKEFRONT/ATHLETIC   | FASTSIGNS OF            | IL             | 60076             | \$ 1,436.50        | 1/19/2026    | 65090 SAFETY EQUIPMENT                   | LAKEFRONT WARNING SIGNS                                         |
| PR LAKEFRONT/ATHLETIC   | WALMART.COM             | AR             | 72716             | \$ 7.19            | 1/20/2026    | 65095 OFFICE SUPPLIES                    | TAPE                                                            |
| PR SENIOR SERVICES      | APPLE.COMBILL           | CA             | 95014             | \$ 2.58            | 12/26/2025   | 65110 REC PROGRAM SUPPLIES               | MUSIC FOR CLASSES                                               |
| PR SENIOR SERVICES      | ULINE SHIP SUPPLIES     | WI             | 53158             | \$ 603.91          | 12/30/2025   | 65095 OFFICE SUPPLIES                    | OFFICE SUPPLIES                                                 |
| PR SENIOR SERVICES      | PICKLEBALL CENTRAL      | WA             | 98032             | \$ 88.97           | 12/30/2025   | 65110 REC PROGRAM SUPPLIES               | PROGRAM SUPPLIES                                                |
| PR SENIOR SERVICES      | TEATRO ZINZANNI         | IL             | 60601             | \$ 1,296.90        | 12/31/2025   | 62507 FIELD TRIPS                        | SENIOR FIELD TRIP                                               |
| PR SENIOR SERVICES      | BANKSUPPLIES            | MI             | 48197             | \$ 116.42          | 1/2/2026     | 65095 OFFICE SUPPLIES                    | OFFICE SUPPLIES                                                 |
| PR SENIOR SERVICES      | THE WEBSTRAURANT STORE  | PA             | 17602             | \$ 805.87          | 1/5/2026     | 65040 JANITORIAL SUPPLIES                | JANITORIAL SUPPLIES                                             |
| PR SENIOR SERVICES      | IPRA IL                 | IL             | 60525             | \$ 395.00          | 1/5/2026     | 62295 TRAINING & TRAVEL                  | CPRE STUDY GUIDE AND TEST PREP                                  |
| PR SENIOR SERVICES      | CHICAGO WHITE SOX TICK  | IL             | 60616             | \$ 425.00          | 1/7/2026     | 62507 FIELD TRIPS                        | MAY FIELD TRIP FOR SENIORS                                      |
| PR SENIOR SERVICES      | APPLE.COMBILL           | CA             | 95014             | \$ 6.15            | 1/7/2026     | 65110 REC PROGRAM SUPPLIES               | MUSIC FOR CLASSES                                               |
| PR SENIOR SERVICES      | APPLE.COMBILL           | CA             | 95014             | \$ (1.29)          | 1/9/2026     | 65110 REC PROGRAM SUPPLIES               | CREDIT FOR MUSIC                                                |
| PR SENIOR SERVICES      | SWEETWATER SOUND        | IN             | 46818             | \$ 183.00          | 1/12/2026    | 65110 REC PROGRAM SUPPLIES               | PROGRAM SUPPLIES-AV FOR CLASSES                                 |
| PR SENIOR SERVICES      | COMCAST / XFINITY       | IL             | 60173             | \$ 264.54          | 1/12/2026    | 62509 SERVICE AGREEMENTS/ CONTRACTS      | CABLE BILL JANUARY 2026                                         |
| PR SENIOR SERVICES      | THE HOME DEPOT #1902    | IL             | 602020000         | \$ 49.38           | 1/12/2026    | 65040 JANITORIAL SUPPLIES                | PAINT FOR BUILDING                                              |
| PR SENIOR SERVICES      | SAMSCUB.COM             | AR             | 72712             | \$ 325.12          | 1/12/2026    | 65110 REC PROGRAM SUPPLIES               | PROGRAM SUPPLIES                                                |
| PR SENIOR SERVICES      | PANERA BREAD #600840 O  | IL             | 60659             | \$ 221.92          | 1/14/2026    | 65025 FOOD                               | SPECIAL EVENT FOOD                                              |
| PR SENIOR SERVICES      | BESTBUYMKT807133361075  | MN             | 55423             | \$ 314.62          | 1/19/2026    | 65110 REC PROGRAM SUPPLIES               | REPLACEMENT RADIOS                                              |
| PR SENIOR SERVICES      | APPLE.COMBILL           | CA             | 95014             | \$ 5.16            | 1/19/2026    | 65110 REC PROGRAM SUPPLIES               | MUSIC FOR CLASS                                                 |
| PR SENIOR SERVICES      | PRIME VIDEO UG9J24CR3   | WA             | 98109             | \$ 6.29            | 1/22/2026    | 65110 REC PROGRAM SUPPLIES               | PROGRAM SUPPLIES                                                |
| PR YOUTH/FAMILY SVCS    | UBER EATS               | CA             | 94103             | \$ 38.59           | 12/29/2025   | 62490 OTHER PROGRAM COSTS                | FOOD SUPPLY FOR WARMING CENTER                                  |
| PR YOUTH/FAMILY SVCS    | JEWEL OSCO 3465         | IL             | 60076             | \$ 163.41          | 12/30/2025   | 62490 OTHER PROGRAM COSTS                | WARMING CENTER FOOD                                             |
| PR YOUTH/FAMILY SVCS    | NEWGITYPARKING          | IL             | 60610             | \$ 14.00           | 12/30/2025   | 62490 OTHER PROGRAM COSTS                | PARKING FOR TRAINING FOR STAFF                                  |
| PR YOUTH/FAMILY SVCS    | WM SUPERCENTER #1998    | IL             | 60076             | \$ 59.83           | 12/31/2025   | 62490 OTHER PROGRAM COSTS                | OFFICE SUPPLIES                                                 |
| PR YOUTH/FAMILY SVCS    | JEWEL OSCO 3465         | IL             | 60076             | \$ 94.40           | 1/5/2026     | 62490 OTHER PROGRAM COSTS                | FOOD SUPPLY FOR COMMUNITY EVENT                                 |
| PR YOUTH/FAMILY SVCS    | MCDONALDS F28           | IL             | 60077             | \$ 25.44           | 1/5/2026     | 62490 OTHER PROGRAM COSTS                | FOOD SUPPLY FOR COMMUNITY PARTNER MEETING                       |
| PR YOUTH/FAMILY SVCS    | JEWEL OSCO 3465         | IL             | 60076             | \$ 262.68          | 1/7/2026     | 62490 OTHER PROGRAM COSTS                | FOOD SUPPLY FOR WARMING CENTER                                  |
| PR YOUTH/FAMILY SVCS    | UBER TRIP               | CA             | 94105             | \$ 4.00            | 1/7/2026     | 62490 OTHER PROGRAM COSTS                | UBER RIDE FOR UNHOUSED CLIENT TO SHELTER                        |
| PR YOUTH/FAMILY SVCS    | UBER TRIP               | CA             | 94105             | \$ 29.54           | 1/8/2026     | 62225 BLDG MAINTENANCE SERVICES          | WARMING CENTER RIDE TO SHELTER                                  |
| PR YOUTH/FAMILY SVCS    | UBER TRIP               | CA             | 94105             | \$ 7.80            | 1/12/2026    | 62490 OTHER PROGRAM COSTS                | UBER RIDE FOR UNHOUSED CLIENT TO SHELTER.                       |
| PR YOUTH/FAMILY SVCS    | UBER TRIP               | CA             | 94105             | \$ 15.94           | 1/12/2026    | 62490 OTHER PROGRAM COSTS                | UBER TRIP FOR UNHOUSED TO SHELTER                               |
| PR YOUTH/FAMILY SVCS    | JEWEL OSCO 3465         | IL             | 60076             | \$ 215.06          | 1/15/2026    | 62490 OTHER PROGRAM COSTS                | LIFE SKILLS GROUP MIDDLE SCHOOL PARTY                           |
| PR YOUTH/FAMILY SVCS    | WALGREENS #2619         | IL             | 60201             | \$ 105.95          | 1/15/2026    | 62490 OTHER PROGRAM COSTS                | D65 LIFE SKILLS MATERIALS FOR VISON BOARDS                      |
| PR YOUTH/FAMILY SVCS    | WALGREENS #2619         | IL             | 60201             | \$ 25.00           | 1/15/2026    | 62490 OTHER PROGRAM COSTS                | RETURN FOR DAMAGE ITEM                                          |
| PR YOUTH/FAMILY SVCS    | WALGREENS #2619         | IL             | 60201             | \$ (25.00)         | 1/16/2026    | 62490 OTHER PROGRAM COSTS                | MARTIALS FOR VISON BOARD FOR D65 GROUPS                         |
| PR YOUTH/FAMILY SVCS    | CANVA 04764-44900922    | DE             | 19934             | \$ 12.95           | 1/19/2026    | 62490 OTHER PROGRAM COSTS                | FLYER SYSTEM FOR PARKS & RECS                                   |
| PR YOUTH/FAMILY SVCS    | COMCAST / XFINITY       | IL             | 60173             | \$ 473.71          | 1/19/2026    | 62490 OTHER PROGRAM COSTS                | INTERNET UPGRADE FOR MASON PARK FIELD HOUSE                     |
| PR YOUTH/FAMILY SVCS    | PAPA JOHNS 5056         | IL             | 60201             | \$ 111.86          | 1/20/2026    | 62490 OTHER PROGRAM COSTS                | FOOD ITEMS PURCHASED FOR THE WARMING CENTER ON JANUARY 19       |
| PR YOUTH/FAMILY SVCS    | VALLI PRODUCE           | IL             | 60202             | \$ 165.37          | 1/20/2026    | 62490 OTHER PROGRAM COSTS                | FOOD SUPPLY FOR WARMING CENTER                                  |
| PR YOUTH/FAMILY SVCS    | BROWN'S CHICKEN & P     | IL             | 60076             | \$ 388.96          | 1/21/2026    | 62490 OTHER PROGRAM COSTS                | FOOD ITEMS PURCHASED FOR THE WARMING CENTER ON JANUARY 19, 2026 |
| PR YOUTH/FAMILY SVCS    | ENTERPRISE HOLDINGS SS  | OK             | 74134             | \$ 248.64          | 1/23/2026    | 62490 OTHER PROGRAM COSTS                | SUMMER YOUTH VANS TOLLS                                         |
| PUBLIC WORKS/PLAN-ENG   | ASCE PURCHASING         | VA             | 20191             | \$ 306.00          | 1/5/2026     | 62360 MEMBERSHIP DUES                    | MEMBERSHIP DUES                                                 |
| PUBLIC WORKS/PLAN-ENG   | ASCE PURCHASING         | VA             | 20191             | \$ 311.00          | 1/5/2026     | 62360 MEMBERSHIP DUES                    | MEMBERSHIP DUES                                                 |
| PUBLIC WORKS/PLAN-ENG   | WWW.APWA.NET            | MO             | 64105             | \$ 375.00          | 1/12/2026    | 62295 TRAINING & TRAVEL                  | APWA AWARDS BANQUET - ANIMAL SHELTER                            |
| PUBLIC WORKS/PLAN-ENG   | ILLINOIS AWWA           | IL             | 60563             | \$ 700.00          | 1/16/2026    | 62295 TRAINING & TRAVEL                  | WATERCON CONFERENCE - P. MOYANO AND H. MOHAMED                  |
| PUBLIC WORKS/PLAN-ENG   | ILLINOIS AWWA           | IL             | 60563             | \$ 475.00          | 1/21/2026    | 62295 TRAINING & TRAVEL                  | WATERCON REGISTRATION - J. KNUTH                                |
| PUBLIC WORKS/PLAN-ENG   | ILLINOIS GEORGGRAPHIC I | IL             | 60137             | \$ 100.00          | 1/22/2026    | 62360 MEMBERSHIP DUES                    | ILLINOIS GEOGRAPHIC SOCIETY MEMBERSHIP - A. SCHUENEMAN          |
| PUBLIC WORKS/SERVICE    | APPLE.COMBILL           | CA             | 95014             | \$ 0.99            | 12/26/2025   | 64540 TELECOMMUNICATIONS - WIRELESS      | WORK CELL PHONE DATA STORAGE                                    |
| PUBLIC WORKS/SERVICE    | THE HOME DEPOT #1902    | IL             | 602020000         | \$ 166.49          | 12/29/2025   | 65085 MINOR EQUIP & TOOLS                | PAINT AND ROLLER KIT FOR DUMPSTERS                              |
| PUBLIC WORKS/SERVICE    | PURE ELECTRIC           | IL             | 60645             | \$ 881.90          | 12/30/2025   | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | LIGHT FIXTURES                                                  |
| PUBLIC WORKS/SERVICE    | NPC NEW PIG CORP        | PA             | 16684             | \$ 1,286.19        | 1/5/2026     | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | DRAIN COVERS                                                    |
| PUBLIC WORKS/SERVICE    | IL ARBORIST ASSOC.      | IL             | 60002             | \$ 160.00          | 1/7/2026     | 62295 TRAINING & TRAVEL                  | PESTICIDE TRAINING                                              |
| PUBLIC WORKS/SERVICE    | LEMOI ACE HARDWARE      | IL             | 60201             | \$ 15.12           | 1/7/2026     | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | BENCH HARDWARE                                                  |
| PUBLIC WORKS/SERVICE    | THE HOME DEPOT #1902    | IL             | 602020000         | \$ 12.96           | 1/7/2026     | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | SPRAY PAINT FOR GRAFITTI REMOVAL                                |
| PUBLIC WORKS/SERVICE    | FIRST GEAR INC.         | IA             | 52068             | \$ 119.89          | 1/8/2026     | 67107 OUTREACH                           | 2025 D65 STUDENT RECYCLING ART CONTEST                          |
| PUBLIC WORKS/SERVICE    | SHELL OIL 57444176606   | IL             | 60202             | \$ 86.40           | 1/8/2026     | 65035 PETROLEUM PRODUCTS                 | CHAINSAW GAS                                                    |
| PUBLIC WORKS/SERVICE    | THE HOME DEPOT #1902    | IL             | 602020000         | \$ 53.81           | 1/8/2026     | 62199 PARK MNTNCE & FURNITURE RPLCMN     | JAMES PARK SIGNS                                                |

| REPORTS TO INTERMEDIATE | MERCHANT NAME          | MERCHANT STATE | MERCHANT ZIP CODE | TRANSACTION AMOUNT | POSTING DATE | COST ALLOCATION - EXPENSE OBJECT         | EXPENSE DESCRIPTION                                       |
|-------------------------|------------------------|----------------|-------------------|--------------------|--------------|------------------------------------------|-----------------------------------------------------------|
| PUBLIC WORKS/SERVICE    | ARBSESS                | WI             | 54304             | \$ 551.58          | 1/9/2026     | 65085 MINOR EQUIP & TOOLS                | TOOLS/EQUIPMENT                                           |
| PUBLIC WORKS/SERVICE    | BUMPER TO BUMPER 473 E | IL             | 60202             | \$ 65.88           | 1/9/2026     | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | MOTOR OIL                                                 |
| PUBLIC WORKS/SERVICE    | TREE CARE INDUSTRY ASS | NH             | 03101             | \$ 471.50          | 1/12/2026    | 62295 TRAINING & TRAVEL                  | SAFETY TRAINING                                           |
| PUBLIC WORKS/SERVICE    | NPC NEW PIG CORP       | PA             | 16684             | \$ 1,171.04        | 1/12/2026    | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | DRAIN COVERS                                              |
| PUBLIC WORKS/SERVICE    | NPC NEW PIG CORP       | PA             | 16684             | \$ (1,286.19)      | 1/12/2026    | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | REFUND                                                    |
| PUBLIC WORKS/SERVICE    | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 117.89          | 1/12/2026    | 62490 OTHER PROGRAM COSTS                | TOOLS- ROSE GARDEN                                        |
| PUBLIC WORKS/SERVICE    | SP LAWSON PRODUCTS     | IL             | 60631             | \$ 96.52           | 1/12/2026    | 62490 OTHER PROGRAM COSTS                | ROSE GARDEN REPAIRS                                       |
| PUBLIC WORKS/SERVICE    | U OF I CROP SCIENCE    | IL             | 61801             | \$ 95.00           | 1/12/2026    | 62295 TRAINING & TRAVEL                  | TRAINING-J KIMBALL                                        |
| PUBLIC WORKS/SERVICE    | ILLINOISRECYCLES       | IL             | 60018             | \$ 245.00          | 1/13/2026    | 62360 MEMBERSHIP DUES                    | IRF MEMBERSHIP (B ZIMMERMAN)                              |
| PUBLIC WORKS/SERVICE    | CH174 - EVANSTON HOSPI | IL             | 60201             | \$ 4.00            | 1/13/2026    | 62295 TRAINING & TRAVEL                  | VISIT STAFF IN HOSPITAL                                   |
| PUBLIC WORKS/SERVICE    | U OF I WEB PAYMENT     | IL             | 61801             | \$ 70.00           | 1/13/2026    | 62295 TRAINING & TRAVEL                  | TRAINING                                                  |
| PUBLIC WORKS/SERVICE    | GRAINGER               | IL             | 60045-5202        | \$ 800.72          | 1/14/2026    | 65085 MINOR EQUIP & TOOLS                | MISC TOOLS                                                |
| PUBLIC WORKS/SERVICE    | AMERICAN SWING PRODUCT | NV             | 89703             | \$ 710.00          | 1/14/2026    | 62199 PARK MNTNCE & FURNITURE RPLCMN     | SWING CHAIN                                               |
| PUBLIC WORKS/SERVICE    | TREE CARE INDUSTRY ASS | NH             | 03101             | \$ 119.03          | 1/15/2026    | 62295 TRAINING & TRAVEL                  | CHIPPER SAFETY TRAINING                                   |
| PUBLIC WORKS/SERVICE    | INTERNATIONAL SOCIETY  | GA             | 30303             | \$ 50.00           | 1/15/2026    | 62360 MEMBERSHIP DUES                    | MEMBERSHIP DUES                                           |
| PUBLIC WORKS/SERVICE    | ISA                    | GA             | 30303             | \$ 190.00          | 1/15/2026    | 62360 MEMBERSHIP DUES                    | NEW MEMBER DUES                                           |
| PUBLIC WORKS/SERVICE    | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 49.86           | 1/15/2026    | 62490 OTHER PROGRAM COSTS                | TOOLS-ROSE GARDEN                                         |
| PUBLIC WORKS/SERVICE    | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 293.40          | 1/15/2026    | 62490 OTHER PROGRAM COSTS                | TOOLS-ROSE GARDEN                                         |
| PUBLIC WORKS/SERVICE    | U OF I CROP SCIENCE    | IL             | 61801             | \$ 95.00           | 1/15/2026    | 62295 TRAINING & TRAVEL                  | TRAINING-K LASTIC                                         |
| PUBLIC WORKS/SERVICE    | WALGREENS #2619        | IL             | 60201             | \$ 7.25            | 1/16/2026    | 65095 OFFICE SUPPLIES                    | GET WELL CARD FOR STAFF                                   |
| PUBLIC WORKS/SERVICE    | ARBORWEAR LLC          | OH             | 44023             | \$ 2,488.50        | 1/19/2026    | 65090 SAFETY EQUIPMENT                   | CHAIN SAW PANTS                                           |
| PUBLIC WORKS/SERVICE    | ARBSESS                | WI             | 54304             | \$ 447.44          | 1/19/2026    | 65090 SAFETY EQUIPMENT                   | SAFETY HARNESS                                            |
| PUBLIC WORKS/SERVICE    | IL ARBORIST ASSOC.     | IL             | 60002             | \$ 675.00          | 1/19/2026    | 62295 TRAINING & TRAVEL                  | CERT ARBORIST TEST                                        |
| PUBLIC WORKS/SERVICE    | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 84.65           | 1/19/2026    | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | PAINT                                                     |
| PUBLIC WORKS/SERVICE    | THE MORTON ARBORETUM   | IL             | 60532             | \$ 30.50           | 1/19/2026    | 62295 TRAINING & TRAVEL                  | TRAINING-ANGELA                                           |
| PUBLIC WORKS/SERVICE    | BUSCH SYSTEMS INTERNAT | ON             | L4N 6E5           | \$ 232.68          | 1/19/2026    | 65625 FURNITURE                          | CONTAINER ACCESSORIES FOR ECOLOGY CENTER                  |
| PUBLIC WORKS/SERVICE    | GIE MEDIA INC          | OH             | 44125             | \$ 24.00           | 1/21/2026    | 62360 MEMBERSHIP DUES                    | WASTE TODAY SUBSCRIPTION                                  |
| PUBLIC WORKS/SERVICE    | PURE ELECTRIC          | IL             | 60645             | \$ 1,025.12        | 1/21/2026    | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | LIGHT FIXTURES                                            |
| PUBLIC WORKS/SERVICE    | TREE CARE INDUSTRY ASS | NH             | 03101             | \$ 238.06          | 1/23/2026    | 62295 TRAINING & TRAVEL                  | CHIPPER/CHAINSAW SAFETY TRAINING                          |
| PUBLIC WORKS/SERVICE    | ULINE SHIP SUPPLIES    | WI             | 53158             | \$ 668.22          | 1/23/2026    | 65090 SAFETY EQUIPMENT                   | TRUCK SPILL KITS (CREW LEADERS)                           |
| PUBLIC WORKS/SERVICE    | EVANSTON LUMBER        | IL             | 60202             | \$ 1,215.00        | 1/23/2026    | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | WOOD                                                      |
| PUBLIC WORKS/SERVICE    | EVANSTON LUMBER        | IL             | 60202             | \$ 45.90           | 1/23/2026    | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | WOOD LATH                                                 |
| PUBLIC WORKS/SERVICE    | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 372.65          | 1/23/2026    | 65085 MINOR EQUIP & TOOLS                | BATTERIES FOR TOOLS                                       |
| PUBLIC WORKS/SERVICE    | SP LAWSON PRODUCTS     | IL             | 60631             | \$ 185.91          | 1/23/2026    | 65085 MINOR EQUIP & TOOLS                | SHOP TOOLS                                                |
| PUBLIC WORKS/WTR PROD   | GRAINGER               | IL             | 60045-5202        | \$ 586.69          | 12/30/2025   | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | CONDUIT FITTINGS                                          |
| PUBLIC WORKS/WTR PROD   | GRAINGER               | IL             | 60045-5202        | \$ 297.54          | 12/30/2025   | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | MACHINING TOOLS                                           |
| PUBLIC WORKS/WTR PROD   | ILLINOIS AWWA          | IL             | 60563             | \$ 475.00          | 12/30/2025   | 62295 TRAINING & TRAVEL                  | WATERCONN                                                 |
| PUBLIC WORKS/WTR PROD   | DEFENDERIND DEFENDER   | CT             | 06385             | \$ 352.58          | 12/31/2025   | 62230 IMPROVEMENT MAINT SERVICE          | ANODES                                                    |
| PUBLIC WORKS/WTR PROD   | BADGER METER INC       | WI             | 53223             | \$ 610.00          | 12/31/2025   | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | METER                                                     |
| PUBLIC WORKS/WTR PROD   | GRAINGER               | IL             | 60045-5202        | \$ 97.33           | 12/31/2025   | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | MACHINING TOOLS                                           |
| PUBLIC WORKS/WTR PROD   | ILLINOIS AWWA          | IL             | 60563             | \$ 250.00          | 12/31/2025   | 62295 TRAINING & TRAVEL                  | 2026 ISAWWA WATERCON REGISTRATION FEE                     |
| PUBLIC WORKS/WTR PROD   | METAL SUPERMARKETS NIL | IL             | 60714             | \$ 196.54          | 12/31/2025   | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | ALUMINUM TUBE                                             |
| PUBLIC WORKS/WTR PROD   | METAL SUPERMARKETS NIL | IL             | 60714             | \$ 85.72           | 12/31/2025   | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | STEEL PLATE                                               |
| PUBLIC WORKS/WTR PROD   | AMERICAN WATER WORKS A | CO             | 80235             | \$ 439.81          | 12/31/2025   | 62295 TRAINING & TRAVEL                  | TRAINING BOOKS                                            |
| PUBLIC WORKS/WTR PROD   | GRAINGER               | IL             | 60045-5202        | \$ 203.07          | 1/1/2026     | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | CLEANING SUPPLIES                                         |
| PUBLIC WORKS/WTR PROD   | ILLINOIS AWWA          | IL             | 60563             | \$ 412.00          | 1/1/2026     | 62295 TRAINING & TRAVEL                  | TRAINING                                                  |
| PUBLIC WORKS/WTR PROD   | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 428.11          | 1/2/2026     | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | MISC. MATERIALS                                           |
| PUBLIC WORKS/WTR PROD   | INDUSTRIAL TEST SYSTEM | SC             | 29730             | \$ 124.84          | 1/5/2026     | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | CHLORINE TEST STRIPS                                      |
| PUBLIC WORKS/WTR PROD   | GRAINGER               | IL             | 60045-5202        | \$ 103.64          | 1/6/2026     | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | CLEANING SUPPLIES                                         |
| PUBLIC WORKS/WTR PROD   | GRAINGER               | IL             | 60045-5202        | \$ 1,376.20        | 1/6/2026     | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | UTILITY PUMP                                              |
| PUBLIC WORKS/WTR PROD   | TJMAXX #0440           | IL             | 60076             | \$ 11.01           | 1/7/2026     | 65095 OFFICE SUPPLIES                    | 2026 DAY PLANNER                                          |
| PUBLIC WORKS/WTR PROD   | OFFICEMAX/DEPOT 6869   | IL             | 60143             | \$ 574.08          | 1/7/2026     | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | PRINTER INK                                               |
| PUBLIC WORKS/WTR PROD   | LURVEY LANDSCAPE SUPP  | IL             | 60016             | \$ 570.00          | 1/8/2026     | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | BLACK DIRT                                                |
| PUBLIC WORKS/WTR PROD   | IN DLP GROUP, INC.     | IL             | 60068             | \$ 1,900.00        | 1/8/2026     | 65085 MINOR EQUIP & TOOLS                | NIEZ TECH INSIDE PIPE CUTTERS                             |
| PUBLIC WORKS/WTR PROD   | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 419.49          | 1/8/2026     | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | DRYWALL ACCESSORIES                                       |
| PUBLIC WORKS/WTR PROD   | AMERICAN WATER WORKS A | CO             | 80235             | \$ 214.11          | 1/8/2026     | 62295 TRAINING & TRAVEL                  | TRAINING BOOKS                                            |
| PUBLIC WORKS/WTR PROD   | WATERISAC              | DC             | 20006             | \$ 3,820.00        | 1/9/2026     | 62360 MEMBERSHIP DUES                    | MEMBERSHIP DUES FOR COMBINED WATER AND WASTEWATER SYSTEM. |
| PUBLIC WORKS/WTR PROD   | ULINE SHIP SUPPLIES    | WI             | 53158             | \$ 267.01          | 1/9/2026     | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | GUARD RAIL POST                                           |
| PUBLIC WORKS/WTR PROD   | GRAINGER               | IL             | 60045-5202        | \$ 328.82          | 1/9/2026     | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | HIGH TEMP INSULATION                                      |
| PUBLIC WORKS/WTR PROD   | STANDARD EQUIPMENT-ELM | IL             | 60126             | \$ 571.47          | 1/9/2026     | 62245 OTHER EQMT MAINTENANCE             | CAMERA WINDOW                                             |
| PUBLIC WORKS/WTR PROD   | ILLINOIS AWWA          | IL             | 60563             | \$ 294.00          | 1/9/2026     | 62295 TRAINING & TRAVEL                  | TRAINING CLASS                                            |
| PUBLIC WORKS/WTR PROD   | MID AMERICAN WATER WAU | IL             | 60084             | \$ 1,005.00        | 1/12/2026    | 65055 MATERIALS TO MAINTAIN IMPROVEMENTS | 6" RUBBER REPAIR COUPLINGS                                |
| PUBLIC WORKS/WTR PROD   | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 169.03          | 1/12/2026    | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | METER SHOP SUPPLIES                                       |
| PUBLIC WORKS/WTR PROD   | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 1,126.66        | 1/12/2026    | 65085 MINOR EQUIP & TOOLS                | PRESSURE WASHERS                                          |
| PUBLIC WORKS/WTR PROD   | THE HOME DEPOT #1902   | IL             | 602020000         | \$ 39.97           | 1/12/2026    | 65085 MINOR EQUIP & TOOLS                | PRECISION SCREWDRIER SET                                  |
| PUBLIC WORKS/WTR PROD   | ILLINOIS AWWA          | IL             | 60563             | \$ 950.00          | 1/12/2026    | 62295 TRAINING & TRAVEL                  | WATERCON REGISTRATION                                     |
| PUBLIC WORKS/WTR PROD   | IDEXX DISTRIBUTION INC | ME             | 04092             | \$ 1,254.53        | 1/13/2026    | 65075 MEDICAL & LAB SUPPLIES             | COLILERT COLIFORM TESTING.                                |
| PUBLIC WORKS/WTR PROD   | IDEXX DISTRIBUTION INC | ME             | 04092             | \$ 1,254.53        | 1/13/2026    | 65075 MEDICAL & LAB SUPPLIES             | COLILERT COLIFORM TESTING.                                |
| PUBLIC WORKS/WTR PROD   | VEGA AMERICAS          | OH             | 45036-9435        | \$ 1,344.40        | 1/13/2026    | 65085 MINOR EQUIP & TOOLS                | VEGAMET 842 POLYMER SCALE                                 |
| PUBLIC WORKS/WTR PROD   | GRAINGER               | IL             | 60045-5202        | \$ 328.82          | 1/13/2026    | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | HIGH TEMP INSULATION                                      |
| PUBLIC WORKS/WTR PROD   | GRAINGER               | IL             | 60045-5202        | \$ 68.99           | 1/13/2026    | 65085 MINOR EQUIP & TOOLS                | BRINE PUMP BEARINGS                                       |
| PUBLIC WORKS/WTR PROD   | GRAINGER               | IL             | 60045-5202        | \$ 191.80          | 1/13/2026    | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | POWER STRIP AND CHARGER                                   |
| PUBLIC WORKS/WTR PROD   | COLLEY ELEVATOR COMPAN | IL             | 60106             | \$ 411.93          | 1/13/2026    | 65070 OFFICE/OTHER EQ TO MAINTN MATERIAL | JULY 25' ELEVATOR INSPECTION                              |

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